

A PRACTICAL GUIDE TO ARYAN REVOLUTION



卐 DAVID MYATT 卐

Foreword

Born 1950, David Myatt is a British philosopher, author, and translator. Gaining an early interest in politics, he was the first leader of the British National Socialist Movement and has been identified as the leading intellectual behind the National Socialist organization Combat 18. He studied physics in university and has been suspected as being the founder of the Order of Nine Angles, although he denies such allegations.

Academic George Joseph Michael, professor at the criminal justice faculty of Westfield State University in Massachusetts, has claimed that Myatt is "arguably England's principal proponent of contemporary neo-Nazi ideology and theoretician of revolution." Myatt's IQ has been reported as high as 187, which is hardly unbelievable given his intellectual output.

The 1999 London nail bombings first brought the Brit to public attention. A Practical Guide to Aryan Revolution is said to have inspired the man behind the acts: David Copeland, the son of an engineer and a militant National Socialist. Copeland targeted London's black, South Asian, and gay communities, killing 3 people and injuring 129; many lost limbs. Copeland was convicted in 2000, given 6 life sentences.

A Practical Guide to Aryan Revolution is reported to have influenced the German National Socialist Underground and has been described as a "detailed step-by-step guide for terrorist insurrection". It is the necessary work for all those engaged in the Aryan struggle against the globalist elite and their new world order.

Part One Theory:

Armed Insurrection, Leaderless Resistance, or a Legal Movement? Our Present Situation:

Our Aryan culture, our Aryan way of life, and our very Aryan race are in danger. Nowhere on this planet is there an Aryan nation, an Aryan homeland: a piece of land where Aryans dwell in freedom and live according to their unique Aryan way of life. Nowhere on this planet is there a place where Aryan culture is upheld.

Instead, the Aryan peoples of the world now live in “multi-racial societies” with their customs, their way of life, their Aryan concept of law based upon personal honour, outlawed. Furthermore, these “multi-racial societies” are committed to a way of living (consumer-capitalism) which true Aryans – true warriors – find abhorrent, just as these societies actively harass, persecute, imprison and even kill those Aryans who proudly and defiantly stand-up for their Aryan culture, their Aryan way of life, their Aryan race. These societies describe any show of Aryan pride, of Aryan culture, of the Aryan way of life, as “racism”, and the governments of these societies have openly declared war on “racism” and “racist

Thus, we who think, feel and wish to act and live as Aryans, find ourselves living under Governments of Occupation which are determined to mentally enslave and mentally condition our people, and which are determined to eventually breed our race out of existence through race-mixing. The governments which now rule over our people have sought to tame and domesticate our once fierce, proud, warrior folk.

For well over sixty years, thousands upon thousands of brave Aryan men and women have tried to do something about the sinister manipulation of our people, about the gradual erosion of our rights, our freedoms, our culture, our way of life, and about the destruction of our homelands, our fatherlands, through multi-racialism. Many of these people have been imprisoned – some for long periods – as many have been beaten, harassed, intimidated, and persecuted. Some have even been killed.

Every year more and more repressive anti-Aryan laws are introduced which further restrict what we can say, do, write, or even where we can go. Every year, more and more Aryan activists are subjected to Stalinist-type “dawn-raids” with their homes searched for literature which the anti-Aryan governments have outlawed. Things are so bad, so repressive, in the once Aryan country of Britain that it is now a criminal offence, punishable by imprisonment, to even possess dissident, “racist” literature, as well as a criminal offence to try and organize an Aryan movement dedicated to Aryan warrior ideals and which thus seeks to organize military-type instruction and training for its members. Even the carrying of any defensive weapon – an ancient Aryan right and a sign of our commitment to defending our own honour

– has been outlawed, just as the forthright and natural expression of dislike for such decadent creatures as queers is now branded as “hate speech”.

This suppression of our people, of our natural warrior way of life, is evil; it is tyrannical.

But what are we to do? How can we fight back? How can we fight for our people, our culture, our way of life, for our very freedom to live among our own kind according to our own customs and laws? How can we create an Aryan homeland for ourselves?

Are we to play the game our enemies wish us to play? The game of forming legal and peaceful political Movements which stand in elections? Are we thus to play according to the rules which our enemies have made and which they change every time they believe we are achieving some success? Are we to believe that our enemies would calmly hand-over power to an Aryan political Movement to achieve success through elections?

Or are we to use the tactics of armed insurrection where a covert group, or groups, are organized and Aryans recruited and trained to be urban soldiers? Or of leaderless resistance, where lone-wolf individuals undertake acts of sabotage, disruption, and political assassination?

The Truths We Must Accept:

There are three fundamental truths which we must accept before we undertake any activity, legal or covert, and even before we consider how we might create an Aryan homeland and thus restore our freedoms, our culture, our Aryan way of life.

These three fundamental truths are:

- 1) That the very purpose of our individual lives is to aid, to assist, our folk, our race: that is, to do our Aryan duty to our race. This duty comes before any and everything else: before our own happiness; before our own comfort; even before our own life. If we accept, and act upon this truth, we will become warriors: we will think, act, feel and behave, as Aryans. If we do not accept, and do not act upon, this truth, we will be what our enemies want us to be: mere consumers, mere drones, of their consumer-capitalist society; a society dedicated to destroying the diversity and difference of Nature in the name of an evil, tyrannical, social engineering.
- 2) That we are engaged – whether we like it or not – in a real war for freedom and for the very future of our race, and that we live under a repressive Government of Occupation which has and does mentally manipulate and brainwash our people, and which has sought, and which does seek, to maintain the illusion, the lie, the hoax, that we live in “democratic” countries.

We must see through the illusion of security and contentment which our Government of Occupation has created. Animals kept in cages may well have a peaceful life, and

may well be well-fed, but they are still in cages, and still unable to live as they should live, free and in their natural habitat.

We must see through the illusions which our Government of Occupation use in an effort to keep our people entertained, diverted, and the propaganda and brainwashing which keeps our people in ignorance of their Aryan culture, their Aryan identity, their Aryan duty, their Aryan Destiny, and which makes them into self-indulgent consumers and worker-drones for the capitalists and decadent politicians who run and who maintain this repressive socially- engineered consumer-capitalist society. We must understand that the way of living of all presently existing societies where Aryans live is un-Aryan, and detrimental to our health, our well-being, our freedom, and our very future. The present way of living of these societies is decadent, dis-honourable, ignoble and represents everything which a warrior, a true Aryan, detests and loathes – which is why we are fighting to create a revolution: to destroy this way of living and replace it with something which is healthy, and noble and which expresses the way of life, the character, of warriors.

- 3) That our Aryan way is the way of personal honour, of absolute loyalty to comrades and true friends, of commitment to doing our duty to our folk. These things express our own Aryan character; they express what it means to be Aryan; they are the basis for our unique Aryan way of life. We are fighting to create a society where these Aryan values are upheld, and so we ourselves must strive to live, and if necessary die for these values, these ideals. Only if we accept these three fundamental truths can we begin to undertake the hard task of striving for victory.

Our Ways To Victory:

Since we are fighting a war for our very survival and for the future of our race, and since we are fighting a powerful enemy who has the resources, the power, the influence, to introduce new laws, new social and political legislation, to further tame and domesticate our race, and since our freedom, the very future of our race, is at stake, we cannot afford to restrict ourselves in the choice of tactics.

No General, commanding an army on a battlefield, facing a powerful enemy who seek his death and that of all his troops, would listen to an advisor who advised him that he could not employ certain tactics because these tactics might be considered unsuitable by some civilians “at home”, far away from the field of battle. This General would certainly not be bothered about what the verdict of some future academic historian would be about his tactics. For the General, and his army, it is a question of victory: of life and death; it is not an idle or pretentious academic discussion, divorced from reality.

The only criteria an Aryan General would use under such circumstances is whether his tactics would work, and if they were honourable: that is, suitable for warriors.

The tactics available to us in the war we are fighting are three-fold:

- 1) A legal political and social organization or Party;

- 2) Active resistance to tyranny through organized insurrection;
- 3) Active resistance through leaderless (or lone-wolf) activism.

What is important is for us to fight. It does not matter what tactics we use provided they are both practical and honourable. That is, the only real restriction on our choice of tactics should be that they are, or could be, effective against the enemy, and that they are honourable.

In reality, this is not much of a restriction, since rules of war, rules of engagement, have been laid down for combatants to follow in times of war. By following these rules, we are being honourable.

These rules specify that there must be a public declaration of war; as they specify that anyone who fights in such a war should be a serving Soldier of a military organization: that is, part of an Army.

Thus we are morally justified in using the three tactics which are necessary: that of a legal Movement seeking political power; that of active resistance through organized insurrection, and that of “leaderless”, or lone-wolf, resistance.

The Objection to Active Resistance:

The main objection raised to the tactics of active resistance – that is, to organized insurrection and leaderless (lone-wolf) activism – is that it leads or can lead the Government of the day to introduce more repressive legislation, and may cause them to directly ban Aryan political organizations.

While this may be true, the reality is that:

- 1) We already have – without having much in the way of active resistance – a tyrannical Government which has restricted what Aryan political organizations can do, what their leaders and members can say or do in Public, and what literature those organizations can produce, possess and distribute. Every year, this tyranny increases. There has been, over the past thirty years, the introduction of Stalinist-type Marxism by stealth, by deceit, until now we are forced to live in what is a repressive crypto-Marxist society: that is, in a repressive society which is Marxist in all but outward name. There has been a silent, almost bloodless, Marxist revolution.
- 2) These political organizations – dedicated to “peaceful” means – have achieved very little, or nothing, over the past three or four decades, despite vast sums of hard-earned donations being spent on election campaigns, and despite the commitment of thousands of dedicated supporters. And this while our rights and freedoms have been taken away; while our culture and way of life are suppressed and outlawed; while our people continue to be manipulated and brainwashed; and while our once Aryan nations continue to welcome and accept other races, so much

so that in about fifty years time we Aryans will be in a minority in our own nations. The fate of the White farmers in what once was Rhodesia is an indication of what our future holds. Consider a certain political organization which has been in existence, in one form or another, in Britain since the late 1960's. Today, after three decades, its candidates in elections often poll less votes than the "Green Party".

The fact is that these organizations lack two essential things: first, a genuine, inspiring, charismatic, leader; second, the right social and political conditions in society. To succeed, to get anywhere near political power, there has to be a strong, honourable, uncompromising leader: an honourable person who acts out of a genuine love of his people, and who radiates both this genuine love, this genuine concern, and the determination to triumph against all the odds. And even for such a leader to succeed, there has to be the right social and political conditions: there has to be a desire in our people for radical change, for a new order. That is, there has to be mass discontent; a pre-Revolutionary situation.

The problem is that we do not have such a leader, as we do not have such social and political conditions. And our enemies have tried hard, are trying hard, and will try hard, to keep our people content: well-entertained, well-distracted, and reasonably well-fed. At present, the majority of our people, mentally manipulated as they are by our Government of Occupation, do not know about their own Aryan culture, their own Aryan way of life, and are simply not concerned about the future of their race. They have lost their identity, their culture; and are unaware of the true purpose of their lives, manipulated as they are and have been to believe and accept the ignoble values and ideas of the consumer-capitalist "multi-racial" society where the purpose of life is seen as self-gratification and a personal happiness.

Active Resistance is a means to aid political and social change: to bring about the conditions which Aryan political organizations can take advantage of. That is, active resistance is part of our overall strategy to achieve victory, and indeed essential to that victory, for without this resistance our societies will continue as they are, with our people lost to their Aryan identity, and blindly going forward to meet their doom. Without this active resistance we will be doomed to live forever in the cages of this capitalist-consumer society, restricted by the chains which our ignoble enemies have forged to keep us servile and tame.

Active resistance is a means to break the mental, the social and political, chains which bind our people; to shake them out of the lethargy, the stupor, they are in. Active resistance – and only active resistance – is a means to aid, or bring about, that revolutionary situation which is required in order for us to win or seize political and social power and so be able to create an Aryan-only homeland for ourselves where we can live in freedom according to our own Aryan laws and customs.

In brief, active resistance and legal political organizations are both necessary, both required, for victory. And if a Government, because of active resistance, does introduce more repressive legislation, and does directly ban a political organization, then that must only intensify our efforts. A good leader, a real leader, of a political organization would have the skill, the ability, to rise to such a challenge and would if necessary simply re-name such an organization, or create another one, and continue skilfully playing the game of politics according to the rules made by the enemy.

Until we have such a leader, what political organizations there are or will be created, will achieve very little, and certainly not the revolution, the social and political power, we need. Therefore, the argument that such political organizations now use against active resistance is irrelevant.

It must be repeated, given our situation, given the sinister nature of the repressive tyranny we are forced to live under, active resistance is not only morally justified, it is a duty.

The reality is that our people need a revolution or a war or the breakdown of the System to shake them out of the lethargy, the stupor, the decadence, they are in: to arise once again the fever of their ancestral warrior blood. They need to once again face the hard reality of life; to have to make difficult, life-changing and life-threatening, decisions: to have great challenges to overcome, for that breeds character, and bring forth the best of men, and the best in both men and women.

People have to be faced with making a choice between doing what is right, what is necessary, what is honourable, and doing what is wrong, what is dishonourable. The whole cocoon which this decadent materialistic consumer-capitalist society has surrounded our people with must be smashed, for this is the only way we can destroy the evil, oppressive, multi-racial tyranny we are forced to live under. For this tyranny is destroying our race and our lands through its sinister policy of "socially engineering" a multi-racial society, and through its naked capitalist greed. We must know, remember and act upon the truth that this multi-racial society is the racial genocide of our once proud, warrior, Aryan race.

There is going to be no war, no revolution, no breakdown unless we who know, who feel, who understand, create it. There is going to be no awakening of our people, unless we awaken them through such things. The very future of our land, our people, really does depend on us. The whole fabric of this decadent materialistic society must be broken down and destroyed, by whatever means are necessary and practical, and however ruthless we have to be, for such ruthlessness is now necessary to save our people and our land and enable us to live in freedom and as we must live: among our own kind according to the laws and traditions of our noble warrior culture.

The Nature of Modern Active Resistance to Tyranny:

To resist and overthrow tyranny, there has to be action: a concerted effort by the people who are being oppressed. That is, there needs to be active resistance, with this resistance being organized. But given our situation, we must organize in an effective, and practical way. We must learn the lessons of the past thirty to forty years. This means we require a totally new type of modern resistance organization. The Aryan Liberation Army (ALA) is such an organization, suited to our repressive times, and based upon what is practical, what has been learned from the past.

It consists of people who identify with its aims and tactics, and who take an Oath to actively fight in the war which it has declared. By identifying with the organization in this way, and by taking the Oath, these people become Soldiers of this Army. Most of these people are and

will be unknown to each other, as they each will decide on what task they will undertake, what tactics they will use, to engage the enemy.

ALA will exist and continue to function until the war is over, with victory achieved, for it is a real people's liberation army: it is the people resisting the tyranny which has been created, inspired as they are and will be by its aims, its goals, its methods of resistance.

There is thus no one Commander-in-Chief to be removed by the enemy; no hierarchy of individuals to be captured and imprisoned; no central HQ to be raided and destroyed. Such is its nature that it has no one "personality", no one "Chief", as thus no one whom the enemy can discredit, or spread rumours about. ALA is thus immune to the pettiness of bickering, the clashes of "personalities", which has blighted many an old-fashioned organization, and which has made them in the end ineffective and easily disrupted by the enemy.

ALA is thus an idea, an ideal, and a reality. Such is its nature that it can never be destroyed by the enemy, just as it can never be infiltrated by ZOG spies and agents. So long as one person keeps its aims, its ideals, alive; so long as one person acts in its name; so long as one person takes its Oath of Allegiance and becomes a Soldier of the Aryan Liberation Army, it will survive, unconquered by our enemies.

It is the at first small, and perhaps individual, acts of resistance in the name of ALA which will ultimately lead to victory, for what matters is action, what matters is active resistance to tyranny. What matters is that these acts of resistance continue for however long it takes. What matters is that others are inspired by these acts of resistance to do something. What is important about ALA is that it gives those undertaking active resistance an identity, a structure, a purpose, and a feeling of solidarity with other comrades fighting our Governments of Occupation.

Lone-Wolf Resistance:

This term (Lone-Wolf Resistance) is to be preferred to Leaderless Resistance, since these individuals, to be effective and to act in an honourable way, are following the leadership, the strategy, and undertaking the tactics of an organization: the Aryan Liberation Army (ALA). To honourably undertake the tactic of lone-wolf resistance, the individual must swear allegiance, on his or her honour, to ALA, and, when undertaking any activity or action, wear the ALA insignia, which is a Death's Head, and an armband as specified in the Rules and Regulations. The individual is then a Soldier acting on behalf of ALA, and if captured or imprisoned for whatever reason, can demand to be treated as a Prisoner of War according to the rules of war (in this instance, the Geneva Convention), since ALA has issued a Public Declaration of War against our Occupation Government.

It is not necessary for these individuals to be in direct, personal contact with anyone in the Army: and indeed, this would not only be counter-productive but against the rules of lone-wolf resistance.

Organized Insurrection:

This involves a group of individuals forming themselves into an active ALA Cell: that is, into an Active Service Unit (ASU), and then deciding on what activities, or actions, to undertake. Such an ASU should consist of from three to seven or so individuals.

It is important for these individuals to be friends, or comrades, of long-standing: and for every person in the ASU to know the background, the detailed life-history, of every other person, and so have confidence and trust in them. Ideally, all the individuals should live near to each other, as they should be suspicious of anyone from outside who tries to join them. If the individuals so wish, they may take – or reaffirm – their Oath before the other individuals of the ASU.

Appendix I: The Oath of Allegiance

I swear on my honour that I shall do my duty as a Soldier of the Aryan Liberation Army which is to fight by any and all possible means for a free and independent Aryan homeland where my people can live according to Aryan customs and laws.

I swear on my honour to be loyal to my fellow Soldiers in the Aryan Liberation Army, as I swear to abide by the Rules and Regulations of the Aryan Liberation Army.

Appendix II: ALA Rules and Regulations

- 1) The name of the organization shall be the Aryan Liberation Army.
- 2) The aim of the organization shall be to uphold the Aryan Way of Life, to champion the Aryan values of Honour, Loyalty, and Duty to the Folk, and to actively fight by all possible means all those who oppose this Way of Life and these values, and all those who seek to oppress the Aryan, so that a free and independent Aryan homeland can be created where Aryans can live according to their own customs and laws.
- 3) The insignia of the Aryan Liberation Army shall be the Death's Head, which insignia, prominently worn, shall together with a black armband worn on the right arm, constitute the uniform of the Aryan Liberation Army. This uniform is to be worn while Soldiers are on Active Service.
- 4) A person becomes a Soldier of the Aryan Liberation Army by taking the Oath of Allegiance. From that moment on the Soldier shall be considered to be fit for Active Service.
- 5) All soldiers must strive to do their duty by striving to achieve the aims of the Aryan Liberation Army. This involves Active Service as a Soldier of the Aryan Liberation Army, which Active Service means actively engaging the enemy by whatever tactical methods and means are suitable, and at whatever time is suitable, given the circumstances and the situation of the serving Soldier.
- 6) A serving Soldier can only retire from Active Service, and be discharged from the Aryan Liberation Army, by taking the Declaration of Retirement from Active Service.

- 7) All Soldiers are expected to conduct themselves, in public, in an honourable way as befits Aryan warriors.

Appendix III: Declaration of Retirement from Active Service

I hereby declare that as from _____ [state date] I shall cease to be on Active Service, and cease to be a Soldier of the Aryan Liberation Army.

Appendix IV: UVA Declaration of War

We of the Aryan Liberation Army hereby declare that a State of War exists between us and the anti-Aryan Government of Occupation which rules this land of ours, and which through its social, political and economic policies has promoted and is promoting the suppression and destruction of our Aryan culture, our Aryan way of life, and which in collaboration with other anti-Aryan governments and other anti-Aryan forces is actively promoting and actively encouraging the genocide of our noble Aryan race.

Therefore, for the sake of our honour, our freedom, our land, our people, our future, we commit ourselves to battle.

Appendix V: The Nature of an Army (Why the Aryan Liberation Army is an Army)

A soldier is defined as a person who is a member of an Army, and a person becomes a soldier when they take an Oath of Allegiance. They are then bound by the Rules and Regulations of the Army they have joined.

An Army is defined as an organized body of soldiers; and to organize is to provide structure; to frame and to place into order; to make arrangements for.

ALA is organized into active Cells (ASU's) and into individual lone-wolf activists, and provides the structure (the aims, methods, tactics, allegiance and so on) to direct these ASU's and activists at the common enemy.

Part III: A Practical Guide

Introduction

The following items are for National Socialist revolutionaries – that is, for those prepared to live and act, and in necessary, die, like real warriors. A real warrior is someone who acts – who actually does deeds of war – and an elite warrior is someone prepared to undertake whatever actions are necessary in order to bring about, or aid, victory in war. We as Aryans now have to fight a real war against our real enemies in order to win back the freedom which these enemies of ours have taken from us.

These enemies tyrannically rule our own Aryan lands, and we are forced to live under a tyrannical government of occupation. National Socialist revolutionaries are freedom fighters who are resisting this government of occupation. These days, it is necessary for us to fight a holy war – we must have a fanatical faith in the justice of our cause of freedom, as we must understand that the time for talking, for seeking our freedom by peaceful means, is over.

The most effective form our holy war can take, at present, is covert direct action against our enemies, whoever they are and wherever they are. Our enemies must be taught a lesson, as they must be reminded of that lesson every year from now. These enemies of ours must learn to go in fear of their lives.

Such direct action is part of our long-term strategy to win back our freedom and create a truly Aryan homeland for ourselves and our descendants. It is not a policy arising out of despair, or because we have given up hope. We have simply learnt that the old peaceful tactics of electioneering” - pursued for over fifty years – have failed. This new strategy – outlined in Part II of this booklet – is the means whereby we can win.

These are crucial times for our race – either we fight, and win back our freedom, or we endure oppression, and have our race eventually bred out of existence. For too long we have followed the wrong strategy and used the wrong tactics — for too long we have tried to abide by the rules and the laws of the System; rules and laws made by our enemies with the intention of keeping us under control and keeping our people enslaved. For too long we have tried to play the election game of our enemies hoping to achieve success and have ourselves voted into power. Every time it seemed we were achieving success, our enemies changed the rules of this game – introducing more and more tyrannical laws to restrict what we could say or write, and to prevent us from defending ourselves and stop us holding public meetings, rallies and marches.

The time for playing this one-sided game with our cheating dishonourable opponents is over. Our enemies have declared war on us – and now we have publicly declared war on them. We are prepared to take the fight into their homes, their places of work – anywhere. *If we*

have the guts to act – if necessary ruthlessly – then we can and will win. If we refuse, for whatever reason, to do what is now necessary then we deserve to be enslaved, bullied and have our race bred out of existence. Each one of us has a choice. Our freedom and our future depend on that choice.

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Part One

Practical Methods of Covert Direct Action

There are four main methods of covert direct action applicable to the situation under consideration – that is, applicable to a NS group seeking to undermine/overthrow/disrupt/de-stabilize the present anti-Aryan System, and thus create or provoke a revolutionary situation. The four methods are: (1) *assassination of individuals*; (2) *terror bombing (including targets where civilian casualties are probable)*; (3) *sabotage of the infrastructure of the System – such things as roads, communications, television transmitters, airports, railways, power stations, food supplies, businesses, shops, financial institutions and so on*; (4) *terror campaigns directed at our enemies – indiscriminate or otherwise*. Each of these methods will be considered. However, before this, it is necessary to write some words about Escape and Evasion, following any direct action.

Escape and Evasion

Once any direct action has been undertaken, it is necessary for those involved to leave the scene as quickly as possible. Before any action is undertaken on a specific target, one or more reconnaissance missions should be undertaken to get the “lie of the land” and work out possible escape routes. Each person involved in the action must decide before it what they are going to do if something goes wrong – and in particular if they are challenged by a Police officer or a “member of the public”. They must make a decision whether or not to use lethal force, if necessary, and if they do decide to use lethal force to escape or evade capture, then they must go prepared to do so.

This means carrying some sort of weapon – preferably a gun. Before the action, a decision must also be made as to whether to openly wear the appropriate uniform and insignia of an organization, and whether to carry weapons openly.

This is important, since if such a uniform is worn, and weapons carried openly, then if caught or captured those involved can demand to be treated as “Prisoners of War” under the Geneva Convention – since by so belonging to an organization, and by wearing such a uniform and carrying their weapons openly, they are technically Soldiers, and can demand to be treated as such. The organization or Army, however, has to be properly structured – with Rules and Regulations – as it has to have made a public declaration of war and named its enemies.

Should those involved not belong to any organization, or they or their organization for whatever reason decide not to do the above, then they should be prepared – after any serious action (such as an assassination or planting an explosive device) – to dispose of (preferably by burning) the clothing worn, including footwear and gloves. In respect of weapons, those involved must decide whether to dispose of such weapons, or keep them hidden, and while in many instances it would ideally be desirable to dispose of weapons, this may not be practical, if such weapons are in short supply or will be needed again.

Assassination

Assassination is an effective covert method, although it does have one significant disadvantage in certain situations. This is the high degree of probability of the assassin being caught or killed after the act, if the target is a “hard target”. Suitable targets divide into two types: (1) *hard targets*, and (2) *soft targets*.

A soft target are those individuals who are not protected in any way by bodyguards or security procedures. Such targets most live “ordinary” lives. Assassination of such targets is fairly easy, as is escape, provide suitable plans (for escape and evasion) are made beforehand. Soft targets include enemies of our NS cause – examples of such people are: (1) Communist/ anti-nazi activists; (2) Zionists; (3) members and officials of anti-NS organizations; (4) decadent scum like drug-dealers; (5) local and national politicians who are active against or who have spoken-out against our cause; (6) Judges (if they have no Police protection) and local magistrates who have sentenced Comrades to prison; (7) Police officers who are involved in anti-NS activities, such as investigating NS movements, arresting Comrades and so on; (8) Government officials, both national and local, who are involved in schemes harmful to our race and our freedom, and (9) ‘Media’ and entertainment “personalities” who have spoken-out against our cause or who have done things harmful to our race and our freedom.

Hard targets are those individuals who have a ‘high public profile’ and hold some sort of official or government position, which entitles them to Police or bodyguard protection. Such individuals often try to keep their daily movements as secret and as secure as possible. Despite these things, assassination of such targets is still relatively easy — although escape after such an act is difficult or impossible. Hard targets by the nature of their work or their official duties have to appear in public, and these appearances and travel provide opportunities for a determined gunman. For instance, a hard target is the British Prime Minister. This person is protected by armed Police officers. When appearing in public, these officers – and others – try to keep ‘the public’ at a distance, and keep a protective cordon around the target. But there are many instances (during election campaigns, for instance) when the target gets quite close to the public. Provided the gunman is in the right place at the right time – and this is often a matter of luck or waiting for a suitable opportunity – then an attack is feasible at close range using a hand-gun. Suitable hard-targets include: (1) Elected officials who have spoken-out against our cause, or done things harmful to our race and our freedom – e.g. members of Parliament; the Prime Minister; Government Ministers; (2) officials of foreign countries who act in an anti-NS way — e.g. Ambassadors and Embassy staff of countries such as Israel, the USA; (3) senior Police officers (such as Chief

Constables and Deputy Chief Constables); (4) Judges who have sentenced comrades to prison (if they or their homes are guarded.)

The most practical form of assassination is for one gunman to get close to the target and discharge several rounds from a hand-gun at close range. The gun should be checked and cleaned before the action, and if possible hand-loaded bullets should be used – using the right amount of powder to slow the velocity of the bullets so that once they have entered the body, they stay there and do the maximum amount of damage. If possible, soft nosed bullets should be used, as these break up inside the body, inflicting more damage. In general, it is better for an inexperienced gunman to aim for the upper body (a larger target area) and discharge several rounds. Aiming for the head can be difficult if both the gunman and the target are moving – if the head is chosen, then two shots will almost certainly kill. A good alternative to the hand-gun, for both soft and hard targets, is a “sawn-off” shotgun with most of the stock removed – double-barrelled shot-guns are generally easier to obtain than “pump-action” ones.

It is best to forget, for the present, about sniper attacks on hard targets using a rifle – although such attacks on soft targets would be very useful. Sniper attacks on hard targets are very difficult to undertake successfully for two principal reasons. First, only one shot is usually possible, so that superb marksmanship is essential. Second, the Police and the Security Services try to occupy or cover any vantage point a sniper might use. A third reason is that such precise attacks require a rather specialized rifle - one which is accurate and which can be dismantled and thus carried without arousing undue suspicion. It must be repeated that close-range attacks on hard-targets mean that the assassin stands very little chance of escaping. The assassin has to accept that they will be either captured (and possibly injured) or killed. Because of this, it takes a special kind of person – a dedicated and courageous fanatic – to undertake a close-range assassination of a hard-target. For attacks on soft targets the assassin or assassins must plan their escape before the attack. Following a successful assassination, of whatever type, other Comrades in the organization have to issue a statement, crediting the organization, and giving reasons, if necessary. This can be a telephone call to the newsroom of some newspaper or radio station, or a printed statement sent to such places.

Conclusion:

A practical strategy to follow now in regard to assassination is to target and kill several soft targets over the next year or two. Successful assassination will get the organization known, respected and feared. One aim here is to create a climate of fear among the types targeted. The best types of soft target in this respect are: (1) *enemies of NS – specifically those active in anti- NS organizations;* (2) *drug-dealers and* (3) *those involved in street attacks on our people; politicians who have spoken-out against NS or who have done things harmful to our race and our freedom (such as supporting some new anti-Aryan law or encouraging race-mixing).* (2) and (3) provide excellent propaganda material – the organization can issue a statement saying such decadent anti-Aryan scum have finally been brought to justice.

On the practical level, the organization must collect intelligence on suitable targets, acquire suitable weapons and prepare statements for after the action. Individual covert cells can then be supplied with a list of targets, and armed with suitable weapons.

2. Terror Bombing

Terror bombing – which is different from sabotage of structures and installations using explosive devices (see below) – basically involves placing explosive devices in a “public place” with either the intent of causing civilian/military casualties, or causing damage to public facilities and structures. The main aims of such a sustained bombing campaign are: *(1) to create a climate of uncertainty and fear among the public; (2) to inconvenience that public through the security measures introduced to deal with the threat; (3) to cause the government to use vital resources Police, military, intelligence and financial – to counter the threat; (4) to undermine the morale of the government; (5) to take the war into the occupied cities and towns of the enemy; (6) to create and maintain an awareness that a war is being fought, with the opponents of the government being prepared to act and die for their cause.*

For such a campaign to be regarded as successful, only some of these aims need be achieved. It needs to be understood that this tactic of terror bombing is justified when a total, or holy, war is being fought, and when a public declaration of such a war has been made. Whether or not it is used – and whether or not the propaganda disadvantages outweigh the tactical gains — is another question, which the organization must consider. But there is no fundamental moral difference between a covert organization using this tactic and a government which authorizes its military forces to *(a) drop bombs from aircraft onto cities; (b) fight a battle in a town or city inhabited by civilians; and (c) which authorizes its Police and Security Services to ruthlessly and with terror hunt down its opponents.* The “moral outrage” which Governments indulge in when a covert organization plants a bomb which does or which could kill civilians is totally hypocritical – *the members of such a government, and the members of the military and civilian forces aiding such a government, are only too ready and willing to use “deadly force” against their enemies, whether civilian or not.*

There are two main ways of conducting a bombing campaign – which can be combined, or used separately. The first is to plant an explosive device in a public place without warning, with that device exploding and causing civilian casualties. The second is to plant an explosive device in a public place, and to give a warning which leaves sufficient time for the area to be cleared, but insufficient time for the device to be found and made safe. In this second instance, the device can be fitted with an “anti-tamper” mechanism, and the warning is usually issued just after the bomb has been planted and the bombers have left the area (a delay of around half an hour is usual). *On the practical level, explosives need to be obtained, and skill in bomb- making acquired. These skills are relatively simple (with manuals still readily available), except where remote control, accurate timer-delayed and safe (for the bomb-maker) anti-tamper mechanisms are concerned. These latter are quite sophisticated skills, which either have to be learnt from an established bomb-maker, or acquired by trial and error (which is a risky business). The simplest way to begin is with “fertilizer/sugar” bombs, or simple “nail-bombs”.*

3. Sabotage

The two aims here are: (1) *to undermine the System from within – creating disruption so that the everyday life of ordinary Aryans is effected more and more, thus depriving them of some of the comforts of modern living, since it is partly these comforts which encourage and make possible their servile, tame, domestic existence;* (2) *to stretch the resources of the government – both financial and in military/security terms – forcing the government to repair/replace what is damaged or destroyed, and devote money, and resources of manpower, to protecting its infrastructure.*

The practicalities mostly involve using explosive devices to damage/destroy vulnerable structures and installations. Suitable targets are: (1) *Electricity pylons – particularly to large cities;* (2) *television transmitters and relay masts;* (3) *water pumping stations;* (4) *electricity sub-stations;* (5) *motorways and main roads (particularly bridges and “fly-overs”);* (6) *railways (particularly signalling and bridges);* (7) *food distribution centres/ wholesalers;* (8) *underground gas and oil pipelines [these are at present mostly marked where they pass under roads or rivers];* (9) *large national and international factories and industrial complexes;* (10) *indoor shopping centres;* (11) *oil refineries;* (12) *chemical plants;* (13) *commercial warehouse and distribution centres;* (14) *sewer treatment plants;* (15) *airports;* (16) *container distribution centres;* (17) *fuel distribution centres.*

To be effective, this disruption has to occur at regular intervals – at least once every six months or so – as it needs to be maintained for a period of several years. Also, the type of target chosen has to change on a regular basis – for instance, one month, electricity pylons are attacked by explosive devices designed to topple them, then next time a TV relay mast is attacked, followed by a motorway bridge and then a distribution centre.

Most of the targets, when damaged or destroyed by a device, pose no threat to life, so no warning needs to be given. In respect of targets where an explosion might cause loss of life, the organization has to decide whether to issue a warning before the device explodes (e.g. if a motorway bridge is chosen). If it is decided to issue a warning, some kind of delayed detonation or remote control needs to be incorporated into the device. Thus, if a bridge was chosen, the device could be in a vehicle, which is abandoned.

It needs to be understood that the main aim here is to create damage and destruction to installations and structures. The aim is not to specially injure or kill civilians (or even Army “bomb-disposal” personnel). Accordingly, targets should if possible be chosen to avoid such injury. Thus, buildings are chosen when they are empty of workers and so on. There is in these instances – and particularly with isolated targets such as relay masts, pylons etc. – no need to hide the explosive device, or fit them with anti-tamper mechanisms. They simply have to be placed to cause the maximum damage, and either detonated “on site” or fitted with a simple delay mechanism.

On the practical level, explosives need to be obtained, and intelligence gathered on suitable targets. The initial targets chosen could be those fairly isolated ones where a simple device,

without a wireless remote control or electronic timer-detonator, can do damage. Suitable initial targets are electricity pylons; TV relay masts; oil pipelines (generally buried over six feet below ground, so some digging necessary) and so on.

Summary:

On the practical level, the best strategy for the immediate future is the following. *(1) Assassination of several soft targets; (2) Start of campaign of sabotage by using explosive devices against vulnerable, low-risk targets. Once these initial things have been done – and more weapons and training acquired - then a long-term campaign of sabotage, assassination and insurrection can be started with the aim of creating the revolutionary situation that is necessary. It must be understood that this campaign has to be maintained for at least five to ten years for success to be achieved.*

The organization needs feasible and practical aims which it can demand from the government every time an action is successfully undertaken – with these aims being understood as some of the things the organization is fighting for. These aims have to be specific, as they could in theory be conceded by the government. One such aim is to demand that the government make a public denunciation of the holocaust lie. Another is to demand the right of Aryans to educate their children in Aryan-only schools. Another is to demand that Aryans be allowed to carry weapons in public for their own self-defence. The primary aim for which the organization is fighting – and which all such similar organizations and NS individuals are fighting for – is an independent Aryan homeland where we can live among our own kind, in peace, and according to our own natural laws and Aryan customs. In this homeland, our own Aryan culture can flourish as our children can be educated in an Aryan and National Socialist way. *This primary aim has to be made known every time an action is successfully undertaken.*