



RE:

CONSERVATARD

Re CONSERVATARD

The conservatard is the golem of the jew. He is used as the jews' instrument of warmongering and cash cow. He is the 'mass man' of the J.O.G (jewish occupation government) System: whatever (((IT))) says he, the conservatard will do. He must be shamed and exposed in his stupidity and alerted to the jew through presentation of the fact of jewish power

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How The 'Right Wing' is a Politicized Form of Masculine Consciousness

How to answer the above question? The thoughts, emotions and actions of people manifest themselves in what may be called 'politics' a set of relations of a dynamic, mutable sort, between persons played out in the social spaces constituting the hive mind that is the political arena, not necessarily or exclusively a physical topos but a spiritual topos with myriad dimensions depending from it and constitutive of it.

The infrastructure, art, economics, etc. of the social crystallized in the form of government and statecraft are the myriad tentacles of this egregoric octopus. The color of the octopus is determined by the sets of relations and their interplay which reciprocally condition each other. The 'right wing' or 'right' politically as a 'color' is an ensemble of these relations, a manifestation of the wavelengths of that socio-political spectrum. The color is blue. Why? This is the color of sobriety, of cold rational calculation, of unemotional consequential reasoning, reckoning relative advantage and disadvantage independent of moral taint that is not permitted to sway decision, pursuit or forbearance, action or omission. This color of the spectrum must have synchronous correspondence with the mental faculty of reason given the latter's sober unemotionality, the mental state induced by 'blue' through both visual observation and subtle body sensation/affect.

The blue influence alters consciousness in a 'right' direction. Conserving order in the midst of chaos, enduring through strife and hardship—such are the peculiarities of 'right' thinking properly so-called. This quality is decidedly male which is why it has always been associated with maleness and the latter with conservatism, a defence of the right, of order and justice, truth and beauty all of which are bound up as an axe in a bundle of rods of iron—elegant and without superfluity all having a necessary relationship to the others. Blue is sedation of passion a dousing of the red fire of frenzied chaos. Thus it (this masculine color) reigns in on the level of light(spirit) the lower drives and steadies one's aim of the bow of his political will. The bowstring is taut and without fray, the arrow straight without crack or splinter, the head of cold adamant with symmetrical blades.

Big Government

A substitute religion when man becomes god and the god within enables the worship of oneself as a member of the god without by virtue of being a member thereof, i.e. a state apparatchnik – worship of the external authority of the state as an indirect self-worship. 'The Government' is us 'long live the government'.

Such is the veiled egotism of the statist for whom self-identity is bound up with the state form and then later becomes the fetish and totem before which they prostrate themselves circumambulating widdershins around this projected ego, staring into the mirror of their vanity the while. God making the theurgical transmutation through governmental affiliation – anoint yourself with the oil of lucre, with the social lubricant of scientific socialism and attain enlightenment through giving utterance to their 'label' as a state-sanctified red tape generator and wire puller – though themselves a puppet on a string pulled by an infinitely complex skein of wires ultimately motivated by the hidden hand of Judeo-Masonry. They have had the secrets of the bureaucratic mysterium conferred upon them by the Leviathan.

The archetype of the external authority, the hidden god who is everywhere yet nowhere in particular is that mesmeric force/entity which serves as the regulator of the consciousness of those who, though laying claim to master morality, are simultaneously slavish and subordinate before this occult master from whom is derived their identity. At whatever level in the hierarchy the minion/worshipper of this god restricts their identity in relation to this god form, as a 'worshipper' analogous to those who identify as Christians in relation

to their 'Lord' (master). Thus the state is Lord, master, though the worshipper looks upon themselves in their vanity (blinded as they are by appearances) as the god-man, or hadith in relation to nuit, microcosmic man in relation to the macrocosm which shines upon them its false light.

Big government is the new god, freemasonic architecture of destruction, overlaying Gaia with technological excrescence, ejaculate of demiurgic control-freakism and attempts to 'own the world' in luciferian/promethean hubris, doomed to fall to earth like Icarus on waxen wings, to crumble to ruins of clay and iron as Babylon is fated to fall. From the ashes of big government comes the reascendance of a harmonious natural world order.

Agent Smith – Kosher Enforcer of The Matrix

The non-descript and multitudinous 'Agent Smith' with his equally generalized/standardized name is the representative of the Jewish agents (Jews) within the Zion 'matrix'. Neo (the ne0-cortex or higher mind) is he who is capable of breaking out of the matrix and must engage the opponent (the adversary 'Shaitan') who is comprised of these agents and other technological 'demons' or lower astral entities that can only be overcome by the higher mind and living in accordance with the sum total (harmonization) yet simultaneously through this same faculty transcending the lower vibrational states that keep one trapped within its skein/nexus of bonds dragging him down to a lower density.

Agent Smith is only overcome through reason, through an understanding of causality and how certain states are causally bound to others thus 'creating one's own reality' through generating antecedent states correlated with desired subsequent states and through recognition of those states bound up with the undesirable (desire in the sense of a tendency toward the positing good known through reason and intuition, through knowing oneself knowing that the good is not the matrix but beyond it and that it can only be accessed through going within and from thence without in god-like theurgy).

Through combating Agent Smith, Neo understands the matrix for what it is, understands its artificiality of rules and thus infers that a reality exists beyond and that this is his true home or that realm where he finds his true self and attains an authentic state of being (absolute personality, call it what you will). Agent Smith is the archetype of the Jew – forever imposing micromanagement and authoritarianism upon the slaves of the matrix. This mentality derives itself directly from the Talmud with its infinitely minute rules of rabbinical (demiurgic) control.

The Jews are the commissars of the matrix who monitor with presumed (and falsely presumed) panoptic vision the activity of the matrix seeking to enforce their order and vampirize the 'goyim', human batteries of the matrix who exist in the mind of Agent Smith, purely as a source of bio- energy to be drained and transmitted to the Demiurge.

Mr. Suburbia

Born and raised in a society in a world of hyper-conformism wherein every act is subject to rational deliberation and analysis; born amidst material comfort and plenty – the great corruptor leading astray from the path upwards toward the broad and winding spiral towards the abyss – the ensemble of sound bytes, facial gestures and forms of deportment all orchestrated to get to 'yes', to curry favour with the popular crowd and thereby to serve as a functional tool in the system of Leviathan, serving others to serve the self.

Levelling up in the hierarchy, gaining footholds on the rungs of the ladder of success – plated with gold, encrusted more and more with gems as one ascends – looking past the moment towards the future goals which serve as motivation in the social climb ever upwards – such is the pursuit of the Bourgeois suburbanite. The ‘hierarchy of the social’ if such it may be called is the foreground of the Bourgeois’ consciousness blind to all other reality than that which is the limit of their awareness.

Any encounter with such a one immediately leads to the narrowing of the horizon of one’s awareness to that of this hyper-competitive bellum omnia contra omnes, a rat race to the finish defeat meaning death and victory meaning the vanquishing of all not-self. Thus the psychology of the Bourgeois is inherently psychopathic-based as it is on the simple dichotomy of self vs. not-self, a me-against-the-world competition wherein only the most ruthless psychopath triumphs over the ‘Other’ (i.e. not-self). Thus in affirming one’s own self he annihilates the world not understanding his proper role as a member of a certain race and place but rather construing his identity as one of abstract individuality separable from all concrete relations, possible to wrench from one spatio-temporal context and insert into another without modifying the being that is so manoeuvred – taking the tribal member from a tribe and playing a certain role and forcing him into a tribe of another type expecting consequences which are only different on the basis of the abstraction ‘environmental conditions’ themselves not created by the tribes who live in the midst thereof.

The J.O.Gbot (Jewish Occupation Government Robot)

The Jew World Order slave of [post] modernity, the unthinking drone manufactured in the beehive of freemasonic architecture; the worker hefting bales as a necessary condition of obtaining a morsel of food for his drudging life of serfdom. This carbon-copied carbon-based life form manufactured in the fires of Orthunc as the golem of the black magician puppet-masters of Zion. Devotee of his masters (or rather, being gender neutral, ‘it’s) it prostrates itself before its slavers begging for crumbs.

Sub-IQ moron class this grave Jew world automaton operates according to its programming through the mind control apparatus installed around the built environment (cell towers, smart meters, etc.) – inputs (stimuli) correlated with outputs (reactions). Functioning according to their programming these sub-men untermenschen bow with obeisance before their slave masters – an automaton as having only a finite programming must function within its programmed limits anything outside of which is an impossibility as all functions are determined by the program which is itself nothing but a blueprint contrived in the insane minds of the psychopathic kahilla.

JOGbot’s replaceability makes them a mere human resource which has a correlative cost that is to be offset by their use-value calculated and accounted for by social planners who themselves are assigned a correlative use value by their own reckoning, allocating to themselves the lion’s share of resources they never earned and use for no good purpose.

Their life is quantified in terms of use-values reduced to numerical terms – a lifespan called ‘work life’ before which occurs the development of the resource via indoctrination/programming (‘education’) and after which occurs a subtle genocide via allopathic medical ‘services’ that serve to drain the bank accounts of these JOGbot slaves while eroding their health as an economically prudent act – benefits of killing of the elderly being outweighed by their cost – such is the reckoning of Zion and their micromanaging accounts. Hence the life of all and sundry is merely an asset which amortizes into a liability.

Wave the flag (the false flag) and the JOGbot charges like a bull (if red) or stops in place as if controlled by radio waves to induce changes in brain states and correlative bodily mechanics (musculoskeletal movements that enable dotting of 'I's and crossing of 'T's).

Nine to Five

Cyclical drudgery, rolling around in the wheel passively the slave of industry catering to the hidden hand that (hardly) feeds him. Such is the nine-to-five mass man homo sovieticus. Work is equated with life and all conceptions of life outside of work are construed as devilry, idleness in which idle hands do the devil's work – an occasion for socially acceptable debasement outside of which receiving the condemnation of the proletarian as laziness, etc.

The satan of the working man is the man who 'don't work' and who is painted with the blackest brush with self-righteous shaming. 'If you don't work you don't eat' – creed of the slave who understands that 'from the sweat of his brow his bread doth come' and those who fail to produce a sufficient quantity of brow sweat don't merit life as life is equated with work – the proletarian equation wherein this work is life and the be all and end all is the means.

Means equals end in endless cyclicism – the only respite being the allocated 'play' in which the proletarian is permitted to 'blow off steam' from a life of hyper-tense exertion – to the extent of social acceptability which is presumably correlated by the masters hiding behind the hidden hand with biological drives – not too much to damage the human machines but enough to release the pent up steam and to allow the gears to rest preventing mental fatigue even while in their sorcerous manner deliberately rusting the gears to render the machine disposable as scrap for their Lord Demiurge Jew-hovah to rend their forms in his maw.

The life of the average everyday grinder partakes of a dull consciousness such that the hidden hand cannot be seen given the inability (in terms of energy levels and temporal resources, e.g. time) to cultivate the needed gnosis to perceive that which overarches their existence making of them an instrument of vampiric controllers who bleed the energy from their hapless slaves.

Punching the clock will soon come to an end with the final solution to the Jewish question, namely the penultimate clockpunching of the Jews who will retire into their destiny – a permanent vacation into the lake of fire to perish forever amen. At such a time the proletarian will undergo a metamorphosis into an illuminated being finally freed from the shackles of his Demiurgic masters who would have imprisoned him in the material world of lower consciousness, in that world of Samsara.

Standardization as Soul Death

All movements regulated, all persons reduced to quantities in a database substitutable one for another wherein only the manager of the database may look reflexively upon themselves as a conscious being, aware of the reality of master and slaves with those underneath the iron boot-heel carrying the weight of the master. However the master carries the weight of the other masters – all the way up to the demiurge past the pope and the rabbinate and all affiliates transmitting energy from the lower multitude upwards ascending up the hierarchy to the all-seeing eye of Satan/Saturn/Jew-hovah, the demiurge.

Standardization begets the death of the souls out of whom is rung their life's blood through what is represented as a noble suffering, namely the workaday life of self-sacrifice for truly it is the self – the absolute

self – which is being sacrificed for the sake of the machine and its administrator, Jew-hovah. Jewhovah as database administrator exerted a trickle-down effect to the lower orders that impose demiurgic control over those who are bred merely as human batteries to be drained of energy for master.

Individuation is the key to the standard lock upon the consciousness (self-consciousness) of the multitude's members who are born blind – blinded by the Samsaric conditioning they receive through this process of standardization: to cultivate the higher self and not be structured and conditioned so to speak by the multitude – to identify/posit oneself as a self and not relative to the Other--but simply as Other to one's self; to become a self-Absolute, law unto oneself – autonomous as opposed both heteronomous and homonymous, in the former case existing in one's consciousness relative to the Other in the latter amongst and with the other.

In the case of self-law, the heroic self-legislator of one's own law paradoxically one finds himself amongst his own group/tribe and thereby derives and constructs his being and the law of his being vis-à-vis his comrades/kinfolk. He is not an isolated bourgeois individualist or a communized proletarian of the Internationale but rather a being rooted in a here-and-now, yet both in the world and of the world.

Not controllable as a standardized product yet not adrift in a solipsistic world of simulacra and fabrications of his own imaginings – authentic man as absolute individual yet also fellow tribesman. One who wears a cloak that was made for him as traditional dress woven with the magical significance of the generations which stretched before him and from whence he derived his being at least the ur-form of his being itself constructed from out of this genetic stock which is as the eternal well of Mimir. - Replenishing itself through itself sub-specie aeternitatis.

Appearance over Essence

Condition of life in this epoch – no depth only the superficial applies - a mask of substance masking nothingness, vanity of existence which is only a living death of solipsistic drudgery. To gain entry to the social realm the key to the kingdom one must know the password and this is the lost secret of masonry only available to the initiated, those members who wear around their necks the golden key enabling them access to the land of milk and honey barred to all those not so fortunate who must be cast out into the streets to beg those who stole from them their bread what is rightfully theirs.

A grinning cap-toothed smile, pressed and dry-cleaned clothes, a perfumed model's physique – the aggression of a predatory animal lurking behind the mask of civility – master morality on display in all its glory before the public reaping the plaudits of its affiliates whose reciprocal back-scrubbing intends to swell up the value of this priest caste through proximal definition, defining oneself through the Other by not being that thing – through contrasts between master and slave on the basis of ostentatious display of self-importance – look at my Rolex; my cabin in the tropical vacation spot; my badge of status signifying my level in the hierarchy in the totalitarian socialist government, etc.

Such displays of value (always and exclusively within the system of the only source from which, according to the system's wirepullers, value may be derived) – call them displays of 'governance', a gesture of dominance for the ego-boosting accrual of socialist capital. These virtue signallers are social capitalists whose drive is not money and material wealth (not alone) but rather social capital – standing in ivory towers gazing down upon the plebeian mass and –urinating upon them giving the gift of a shower of golden excreta--christening (or satanizing) the vast masses in their dishevelled condition; wet cats on a rainy day.

Behind the surface of this shallow social scene is the tenebrous vacuity of non-being – for nothing exists behind the Ronald McDonald mask with its shine and splendour but the emptiness of possibility for what could have been, had things been structured organically according to nature and allowed to open the possibilities of life for those artificially suppressed in an artificial society who are thereby unable to manifest their destiny and yet who must be subjected to the discharge of sewage their self-appointed masters dump upon them as their means of virtue signalling.

The Best of Both Worlds and the Worst of Both Worlds

Political systems are artificial or natural. In the former case they are contrivances of the utopian dreamers who, typically through underhanded means, have established themselves in the seats of power over their charges the vast masses who constitute their defacto slaves and which fact they either ignore or pretend does not exist when insufficient power is available to enslave through threat of potent force; the former being dubbed 'democracy', the latter 'communism' which is the end result of the former through gradualistic deceit and ever- increasing legalistic suppression of the natural will of the people.

These systems are castles in the air having no organic basis in reality and fall through lack of any foundation leaving the ruins of impossible dreams behind. Utopia is indeed the word which most aptly characterizes these half-baked schemes of universal brotherhood, suffrage, liberty, equality, etc. Even for those not deluded by the naïve pontifications of cheery orators, those of the hidden hand, the shadow self of government whose hypocrisy contrives these protocols in the first place, there is not enough stability in the impossible architecture for the blue print to manifest in translation into reality and necessarily falls under its own weight as a laughable construct of demiurgic creat ex nihilo, woven from the India rubber and whale bone of the flotsam and jetsam, of the detritus of Gaia's expanses.

This is in abstracto the best but in concreto the worst of all possible political realities as the failed carryover into objective life of these grandiose schemes leads to the unleashing of a hell on earth the nature of which could be anticipated only by those knowledgeable and rational enough to understand practical consequences which those dream-weavers in ivory tower luxury can afford – at least until the raising of their towers to the ground – to fixate upon, having no empirical grasp of the consequences nor having to tread upon the ground they believe will soon be prepared for their triumphal procession but which rather will be a red carpet of blood and gore bespattering the stone parapets of the ivory towers with the contents not of clever phrase mongering and treatises of political economy but rather the bowels of the intelligentsia too foolish to understand that a sow's ear can never be made into a silk purse and that all venerable documents, charters and constitutions, are mere fodder for the fire of revolution used to fan the flames of their own destruction, never implementable and always impractical.

The best of both worlds – practical and theoretical – is that which derives itself from the natural world and subordinates itself to the laws of nature rather than subordinating nature to itself. Thus it is theoretically practicable as corresponding in its details as closely as possible to the natural order of things which necessarily eschews equality and 'selects' or enables or disables on the basis of superiority or inferiority of particular function.

The best political reality and correspondent theory is (naturally) national socialism which accords with the laws of nature, namely the race or nation self-developing through itself within a socialistic structure, i.e. one based upon the identification of the race as the nation and the members thereof as playing an intrinsic

supportive (and mutually so) role wherein all have their proper place (rights) and function (duties) in accordance with their natural attributes born of nature and cultivated through the socialistic nurture provided through the well-trained and conscientious state representatives, who have vested interests in the improvement of their kind de natura, who identify with their own and whose inner being is bound up with their function and whose function is developed through testing and training which enables them to maximize their potentiality without cutting from the vine of life those who, in a classist society are deemed unwertes leben or suited only to the labouring classes whose higher potentialities are thrown to the dogs so as to make them more efficient slaves before their bourgeois masters who then live a leisure life of self-indulgence at their expense.

Utopian dreams aside the default setting of nature is hierarchy and this in the form of force – the suppression of the proletariat by the priestly caste through the threat of destruction or pain via their gendarmerie – or through cohesive agreement with tribal members mutually supporting one another through roles they are most adapted to. This develops naturally and the artificial force imposed upon the mass at the bottom creates sufficient pressure to eventually break apart society through revolution as the only expression of the dissatisfaction of the voiceless.

When the voiceless are empowered within a national socialist monarchist state to express themselves and manifest their destiny they contribute to a harmonious society and need not have recourse to the destruction of what in effect amounts to a prison not a nation. The former is natural the other the artificial state manifesting itself in bourgeois hypocrisy and false egalitarianism or the knout of communism crushing the peasantry into submission and creating the pressure cooker of resentment through a failure to manifest destiny; thereby hobbling evolution through perverting nature through anti- nature.

Mammonists

Those whose lives consist of the devotion to their god of material wealth and low desire, namely Mammon, are properly called 'Mammonists'. A life of materialistic greed, comfort, and pleasure are the sole concern of these debased farm animals whose life attains no higher principle save animalistic revelry, gestation, fornication, and propagation in an endless cycle of birth and death.

The behaviour of these creatures (for I dare not call them human) goes beyond the pale of 'human' selfinterest into the realm of psychopathy, a complete disregard for the Other and its existence – even to the point of vampirism and cannibalism of the Other for the enrichment of the self. All acts consist of material acquisition and the expropriation from others of one's ill-gotten gain across all lines of material enrichment (from the human bio-energy of attention seekers to the expropriation of property from those who can't make the cost of usury in mortgage payments which are the pledge of one's life). Life consists of little more than quantity: numbers in a bank, physical quantities of material stored/hoarded away in quantities of land and buildings attached thereto carpeting the earth with the ownership rights of titles and registrations, etc.

The whole of reality reduced to quantity divested of quality. Every statement is a relative one having relationship to the Other solely as a 'reflexion reflecting', directed towards oneself and simply played off the other as a means of eliciting a reaction to gratify the ego and accrue social capital to the self. This mentality is not only bourgeois it is communistic, not only the mentality of the merchant class who traffic in formal quantities (i.e. numbers) but, in that of the proletariat who eyes with jealousy the 'finer things in life', things which are ultimately quantitative in their structure both hazily conceived by the latter as physical bulk and as

the amalgam of all sensations purchasable by the universal value form – empty in itself and yet full of illusory promise; promise which is merely the promise of a promise and thus inherently vacuous.

Pursuing desire like a hamster in a wheel, satiation is never attained as desire is pursued for desire's sake and thus no end goal is attainable other than the perpetual revolution in the wheel. Dopamine spike after dopamine spike, the 'psychonaut' of Mammon races towards the cliff of exhaustion, gutted with material gain and suffering from a nervous exhaustion brought about through over-stimulation: the downward spiral continues unto the grave.

Planned Obsolescence as Tool of Genocide

The introduction of ever-new cultural artefacts into the public consciousness transforms the mass mind into an aleatory, transient egregore that loses its blood memory through the surfeit of entities, that crowd out of itself its self-knowledge which latter is necessary for its maintenance as a distinct structure. 'As above so below' and the idealistic transformation begets a realistic restructuring.

The obsolescence of that around which one orients creates disorientation as it is a plastic structure forever undergoing new formative changes necessitating new patterns of movement which break down the 'core personality' of the race (the collective consciousness) and render it susceptible of restructuring according to the content of the cultural manufacturers and their products.

Erosion of culture is gone about through a lack of fixity in the product, its durability made to last only as long as necessary to direct the attention of oneself away from the previous product and thus to maintain a state of perpetual flux, a lack of fixity in consciousness which enables the insertion of the novel into the mind and to juxtapose all novelty into a melting pot of meaninglessness leading one inevitably to having recourse to endless self-stimulation of the lowest order as a means of fixing attention on a sufficiently strong impulse (even if this be only an immersion in trends of fashion apparel, etc.).

This focusing of attention upon the perpetual flow of transience puts one in a hypnotic state as always anticipating novelty and not focusing on any determinate thing for a sufficient period of time thereby implicating one in a state of heightened suggestibility and as it were dependency upon external stimuli or objects detracting from a self-reflexive identification, and rather an identification with the object as determinate of the form of one's (collective) consciousness. Subjectivity, once objectified qua objectivity (collective consciousness) immerses itself in objectivity (the phenomenal veil of Maya) qua subjectivity (individualistic solipsism) and thereby destroys itself. (Post) modernism supersedes tradition and annihilates the latter through its very transience which precludes fixity and thereby the establishment of a traditional form which could oppose its annihilating influence.

'Post-modernism' as a cultural process (to speak generally) could also be equated with 'leftism' or 'cultural Marxism' which is the annihilation of tradition just as tradition is the annihilation of Marxism (fascism, Christianity, etc.). Tradition is such as it posits fixity and whether or not (national socialism) rooted in the blood memory constitutes the (new) bedrock upon which is established a culture. When tradition itself has permanence is when it corresponds with nature, i.e. is bound up with the blood memory of the bearers of that culture that is to say the biological kin group (race) which enables its manifestation and which latter is bound up there with such that if it (the biological basis) ceases so too will the culture be submerged in the culture of the Other or in the case of the culture of erosion and transience (e.g. consumerism, cultural Marxist trends or

'leftism') will be annihilated unless a sufficient strength of recollection of blood memory can be had to serve as safeguard of the tradition bound up therewith through recognition of who one is and whither one is going given where one has been (manifest destiny).

Planned cultural obsolescence as mechanism of genocide is effective only to the extent of the ability of the sinister agent to shift consciousness away from tradition through distraction by interweaving his red herring distractions within the tradition itself such as in the case of Christ-insanity wherein was injected the universalistic and eventual anti-white biases as well as in the case of esoteric traditions such as theosophy and more ancient Aryan traditions (in Tibet and India which latter suffered destruction through transmutation at the hands of Jewish infiltrators who mixed the castes and universalized the particular, rendering an Aryan tradition universal for non-Aryans which led to the stagnation and will-less self-abnegation of fakirism in this region today knowing as they do that having failed to preserve their traditions qua particular they subverted their destiny which was bound up with their particularity – they intermixed types through miscegenation and their tradition thereby lost its efficacy.

However had they not allowed decadence to overtake them rendering them weak they would not have fallen to this state of apathy and further decay. If the blood memory of the race is preserved through a refusal to slip into laxity of rites supportive of the tradition which is its epiphenomenon the planned obsolescence would never occur as no novelty could be introduced beyond that which is organically developed through itself, through the blood.

Wage Slavers of Zion

This is the identity of the J.O.G.BOT, the Jewish occupation government robot who lives merely to work as a condition of self-reflexive ego gratification; a looking in the mirror of one's vanity, at the grime of virtue smeared on the sweaty cheek of labour – such is life for the Jogbot, the worker who understands nothing of life outside of brute physicality, of functioning according to predetermined programming, 9-5 routine cyclicism as the needle in the groove of a broken record. The motivation is approval by the collective as a spotlight shining upon oneself and casting its glory upon him.

All motivation of wage slavery reduces to oneself and his personality, a desire to be grounded in external supports of his being allowing the latter to structure him as a cog in the machine and thereby confer upon him meaning. This meaning is the limit of his being which is dependent upon his 'working'; which upon cessation renders him a nullity, in the eyes of the 'collective' a mere historical artefact at best, an obsolete excrescence otherwise one of the many too many who join the ranks of working class heroes amongst the rows of grave markers of those who have fallen under the scythe of Saturn's allopathic genocide system.

The wage slave psychology: wake, work, play for a brief moment, kiss your children goodnight and sleep to begin again another day – a downward spiral into an early grave with merely the plaudits of the masses as cold comfort in a sepulchral slumber ad aeternitatis. This psychology constitutes a mind program formulated by the Jewish elite who use this as a conditioning mechanism to enforce their tyranny rendering all wage slaves as no possibility exists outside of this condition, the *conditio sine qua non* of their being.

Wage slaves are such *defacto* and *in mente* or both – simply being a 'worker' does not mean that one is such *in mente* and therefore *in actua* but merely one *defacto/in concreto*, in his physical capacity as such which contains the possibility for the more enlightened to transcend this and thereby not be *in actua* as they are

Other in mente. This is the saving grace of the being in question as though put in harness as an intended wage slave. They nevertheless transcend this harness, and though in chains are free. This is one of the solutions to the tyranny of Zion if such it may be called, the solution of an interiorization, a looking within.

The other solution also entails this mental conditioning but perhaps a more outward-looking perspective of a more martial nature, a self-control as mechanism of giving combat to the enemy with sufficient ruthlessness and resolve, thereby increasing the probability of victory. To break the chain of wage slavery one can either suffer its weight through transfer of attention onto more meaningful things (to the higher consciousness or can perform this action as a means of strengthening the Self to serve in defacto and in concreto.

Consumer Sovereigns

Real kingship vs. false, god vs. Mammon – only one of these masters may be served and though one is garbed in the raiment of a king he may be but a beggar and though clothed in the sackcloth of a beggar he may possess all the kingly virtues meritorious of a crown – and vice versa: a king may be de facto a king with crown and jewels and yet his only jewels that exist in his mind are those of the chakras spinning radiantly whereas a pauper in the streets may find his spiritual consciousness lies in the bottom of a liquor bottle the only spirituality he might obtain in his degenerate life of inebriation. Thus there is no necessary relationship between the external and internal form of riches they are completely distinct and are estimated simply by ‘the eye of the beholder’ – and yet this eye and the beholder themselves are estimable and estimated only by mind, that is to say god who will ‘sort them out’ ordine geometrico.

To have real significance and to shine forth in one’s being as a jewel of most rare and wonderful value is a matter exclusively of the inner being all physical riches being as dross and detritus collecting about the person who will either attend to them as merest trifles, matters of indifference, the excreta of human excess or the delights of the primitive savage or infantile consciousness which will desport in ostentatious display of their badges of self-importance. These consumer sovereigns seek to be king for a day but – ‘every dog has his day’ and thus go the way of all flash leaving behind their ostentatious excreta as the testament to their life of vain folly. - Whereas those whose treasures are of the mind will reap a harvest of wealth for eternity.

To base one’s value on commodity exchange renders one a living commodity but in more ways than one the living dead as value is placed in that which is foreign to oneself and thus is not one’s own property. Thus physical property exists merely as a utility to augment one’s purposes such as a bicycle for riding or manorial estates and holdings to maintain a certain level of power and status in society. Thus true sovereignty is of the mind and may incidentally inhere (and more typically does) in the minds of crowned sovereigns but is not necessarily so correlated as even the lowly peasant might be more kingly than the king whose coarse peasant tastes ill-besuit his kingly throne and much more the straw bed and gruel than the canopy bed and the feast (assuming of course that these are mere metaphors and not physical realities as the peasant’s thatch hut may be converted into a palatial suite through the nobility which lies within his chest– and vice versa with the king).

Today the modern Bourgeois consumer type seeks elevation through materialism but finds desecration through lack of idealism. Those divorced from this welter of competition and selfdisplay find elevation in the possession of a higher mind which enables them to o’er leap the Bourgeoisie and find themselves amidst the venerable halls of nobility.

Family: Today and Yesterday

The family of yesterday based upon traditional roles where women played their role as caregiver and homemaker as well as supportive companion serving as the glue which binds the family unit together, the men as defenders and sustainers through external relations with the larger society deriving the resources which uphold the integrity of the family unit through involvement with that outside of itself with it being the focus and orientation. Both respected their traditional roles and knew the necessity of those same as the necessary condition of the continuance of their lineage and the eternal life of their oversoul in its evolution through incarnation of forms.

The stereotypes of masculine and feminine were the pillars of support of this great work, around which circumambulated the generations of posterity weaving their coloured ribbons around these maypole totems of fertility based upon the solid foundation of nature. Thus the sexes were not chums or 'comrades' in a communist kibbutz but were separate in their function working in a unified way in harmonious synchronicity for the achievement of this purpose. Tradition was (and will always be) the entelechy of culture that sustains that of the biological beings (races and race members) who are the bearers of culture.

So begins the destruction of the family unit with the destruction of tradition by the mind manipulators / black magicians who have through this means of illusion generation broken apart the fabric of the family unit and left it in tatters, have struck with the axe of cultural degeneration the pillars of Jachin and Boaz thereby nearly toppling the temple of the family unit and thereby the bases of society. This leads to the so-called family or 'fam' of today which is one of infamy not of holiest of holies; a sacrilege against nature, an abomination which leaves desolate, and sowing the seeds of its own destruction results in a white sepulchre of its own fabrication thus a ruined temple of spiritually dead quasi-life, the temple of the living dead.

Hence is seen the bending and breaking of sex-gender correlations where the natural union of behaviour and biology is severed in the name of freedom and substituted for a chaos of floating signifiers which are chic today and passé tomorrow wreaking havoc amongst those they influence through the irreparable damage caused (sex change operations, vasectomies, insemination of foreign dna and mixed-race children, etc.). The family unit of today is the hollow mockery of yesterday; the castration of men (psychical and even physical, but certainly hormonal through chemical means and malnourishment, etc.) and the phallicization of women have served to invert nature along demiurgic lines substituting the illusion of freedom (to be anything, do anything) for the reality of life, being freedom in its negative moment, i.e. under the limitations of natural law not its violation in the name of life beyond life, a mystico-magical illusionary false reality portrayed as the height of heights when it is the bottom of life, the grave.

Culpability/Blameworthiness

The doer of the deed is the cause of its coming into being but what caused the doer to do what they did? The inducement to crime (against nature – the only morality therefore the only criminality) by influences of another sort (causal agents) may be implicated and render the doer wholly or in part exempt from blame. This is a matter of knowledge on the part of the prospective doer as to whether they are implicated – if they knew they are exempt and vice versa proportionally. Where does the blame end when all are interconnected in a nexus of things which carom against each as so many billiard balls? A matter of degree is the answer in this mechanical system of causality everything affects everything and proximity and intensity and duration

determine the degree and kind of effect which establishes the quality of blame apportioned to the causal agents in the act.

The example of the so-called victims' attempting to pin the blame for their own weakness and ineptitude on white people for alleged harm done them in the misty past of remote times is a case in point of fictitious blameworthiness and an unjust and counter-factual apportionment of blame by the self-styled 'victim' as a mechanism of accrual of power by the victim and a concomitant loss on the part of the villainized white person.

This 'blame the victim' technique itself has its culpability wherein the agent who would project upon them the status of a villain thereby slanders them and incurs liability for this act of spoken defamation. 'What goes around comes around' and those who wish to exploit others in this manner (through guilt-tripping, slanderous vilification, harassment on the basis of group affiliation such as in the case of heterosexual white males) are subject to the repercussing consequences of their actions.

Attempting to bite the hand that feeds them leads to the withdrawal of the hand, and the inevitable starvation which ensues. Thus to scapegoat and transfer one's own culpability for his actions onto others is to implicate oneself, to stake oneself out on the rope for the wolves to rend asunder. The black magic technique of blaming the Other for one's own misdeeds inevitably fails leading one to suffer the culpability for unjustly transferring his sins upon the target who is thereby subjected to whatever disruption in the harmony of his existence within the fabric of the whole.

So too the act of guilt-tripping (such as non-whites exploiting the empathy gene of whites as a button-pressing technique of self-enrichment) – those who assail others with guilt as a mechanism of self-empowerment are wronging another through preaching (in this case) untruths about them thus creating disharmony in the aether and as the cause bringing upon themselves their own karma.

Reductio Ad Absurdum

The human economic unit, 'animate tool', slave of industry and of the Jewish international vampires, is the new paradigm/template of a once creative, innovative hue-man, spiritualized man who is now reduced to the state of one of the 'goyim', a debased beast-man whose essence is determined by his existence itself comprised of brute slavery under the ever-present lash of poverty and homelessness. Thus the once meaningful life of the creator is reduced to the barren life of an economic unit who can be bought and sold on the stock exchange, is 'bondable' and has 'good credit', is an 'asset' to his paymaster and who is allowed 'time off' to go on vacation and 'have fun', i.e. devote his remaining energies to dissipation to the point of exhaustion as an animal who expires after the mating season and bestial coupling.

All economic units are standardized, accounted with the same generic properties: theatre actor smiles and stock phrases which they have been entrained through classical conditioning procedures to trumpet as a necessary condition of functioning within their system of efficiency failure to do so amounting to grounds for tacit reprimand and the threat of lash or pink slip if warranted according to company policy, itself perpetually rewritten and imposed retroactively upon those who are deemed 'wasting assets', expendable cogs in the machine of Leviathan inevitably doomed to wear out and be cast into the grave through allopathic genocide.

It is not a social alienation but rather a socialization, a standardization of the worker and who themselves are reigned over by those at higher levels – even the highest being subjected to the control of these same behavioural norms allowed to escape only outside of the institutional confines of office life, usually breaking free from their left-brain prison through acts of perverted vice such as left-hand path rituals, violations of all natural tendencies and nature itself. Thus freedom in the mind of this demographic is simply exchanging the slavery to reason for the slavery to passion as, in crude physical terms, a shunting of the blood from the prefrontal cortex to the lower regions of the body and brain in attempts to maintain an impossible homeostasis.

The labour this JOGbot goy undergoes is subjected to standardization according to preconceptions of the higher-ups who themselves derive these conceptions from past experience and those above them who ultimately derive them from the Akashic records and platonic forms or ‘universals’ – this restricted to the fewest of the few of course. The JOGbot exists his essence and is reduced to his function and producer which entitles him to amplify his function to that of a consumer which completes and facilitates the cycle, a 9 to 5 cyclicism which nullifies all purpose and meaning of an otherwise meaningful life. Within the Zion/Babylon matrix the creature formerly known as ‘human’ ceases to have grounds for applying the label to itself.

The only solution is to divorce oneself from this prison and thereby provide himself with the means to become human again this time understanding the condition of his servitude the only way to break free is to recognize the possibility of freedom and one’s bondage. Thus the dim spark of consciousness must be shifted towards the chains and from thence towards oneself who is enwreathed within their adamantine grip. Following the money, the links of the chain leads to the fist of the Jew who holds the end of the slave chain and who can easily be seen as the controller of the destiny of the slave. Thus the slave must seize his own destiny through wrenching the chain from the hand of the Jew and destroying the Jew with it.

Becoming an Unperson

Psychopath societies value the psychopath – all else is anathema. Those who can induce fear in others are treated with what is called ‘respect’ insofar as the fearful attributes are covered with a false mask of social acceptability behind which the Mr. Hyde conceals her/himself. Those who have no capacity to ‘pretend’ friendliness as a means of ‘getting along’ with their fellow animals are cast out from the larger society as an unperson having nothing but disrespect and disregard paid to them by the ‘beasts who call themselves men’ as the Protocols say.

Cast out of society for not having the requisite animality necessary to perform the role of a rat in a wheel scrambling over their fellow rats to obtain food pellets and access to mates. Of course there are also cats in the animal farm, the prowling security forces who ensure the rats stay within the maze and wheel they must run in as condition of survival and ‘thriving’ at their level of rat-like bestiality. The outcast has no place in the rat-wheel or maze, his path follows a different course and even if he desired to run himself ragged as a living battery or machine part he would be prohibited from playing a role in the system given his different vibrational frequency, his different wavelength.

He clearly can’t harmonize with the lower vibrations of the system which put people (rather untermenschen) into that state, a state into which they were born as creatures of the system, those qualified as ‘persons’ in a court of law. Better to be an ‘unperson’ than to be sullied with the label ‘person’. Only the undignified would seek that ignoble appellation; to be acknowledged in the mind of a beast as his fellow beast,

a 'comrade' would be an ignoble stooping indeed. Better not a person at all than a 'person' – machine of the matrix.

Conformism

In today's degenerate age it is touted the highest virtue to subordinate oneself to the will of the majority, to undergo the initiation of conformism. This typically out of fear of being served up as the sacrificial goat on the altar of herd morality. The virtue herein is really the mask, protective by virtue of its innocuousness of cowardice and fear-based apprehension (perhaps attaining the level of causal judgment) of the consequences of deviation however noble and heroic.

The morality is the leaven which enables to rise the tumorous growth of the simulacrum that is the mass man, homo sovieticus. Thus from this frog perspective the eagle virtue is deemed a flight of fantasy borne of ascending hubris outstripping that of Icarus himself. The mass man contentedly grimaces upon meeting with the outspoken knowing his commonplace silence serves him as the protective carapace that, though being his own prison (assuming he is sufficiently conscious to apprehend the fact), nevertheless shelters him from the threatening storm of the public authority and its subtle political force typically in the form of socio-political opinion and behaviour concomitant thereof.

The virtue of conformism is the refuge of cowards and leads inevitably to the demise of itself – the virtue of a wasting asset whose value in amortization has diminished rendering it a liability to be relegated to the scrap heap of praxis. Painting oneself into a corner is the most appropriate phrase as soon there is no room left for any freedom given a total paucity of resistance. Thus the coward forges his own chains through compromise and the virtue of conformism converts into the vice of standardization and negation of all freedom which enabled any of the comforts and pleasures and good of life that such conformism sought to preserve.

The downward spiral of compromise leads inevitably to an inability to compromise simply to what remains namely a slavish obedience to the herd and the hidden hand which pulls the strings of this marionette over-soul. The laughter of the Titans echoes with (proportional to) the ever-increasing tautness of the strings however invisible they may be. Gold replaces iron but gold alone is not the substance of which they are wrought but the magical gossamer of demonic spiders' puppeting the slaves through a compartmentalized pyramidal structure that leaves no gap in the causal chain of total enslavement. Thus the sovietisation of the mass man finds its completion in the hierarchicalization of a paradoxically unitary mass of human resources and animate tools. The exception is crushed beneath the wheel of the creaking machinery of Leviathan.

How the mass man lacks faith in the right and has faith in the wrong : sheep-like the farm animals of society replicate the memes and correlative language embodiments (words, phrases, catch-phrases, mottos, terms, accepted truths) they have been instructed to interiorize through mass mind control processes in the top down ex cathedra externalization of the hierarchy of archontic masters. The ascended chosen elect prognosticate ordine geometrico and pontificate the glib/trite half-truths and necessary lies of clichéd mental programming and social engineering from cradle to grave in accordance with logarhythmic precision and statistically based quantum computing lattice-structured holographic reality.

The beast of the demiurge/Leviathan manifests its power and influence of electromagnetic transmission through its myriad technocratic structures of inputs and outputs with Pareto optimality engendering and determining the destiny of the millions of souls for the eater of souls Yaldabaoth the demiurge

from his air throne in the aethereal realms and via his agent Smith minions of incarnate instrumentality and instrumentalization.

Black garbed shock troops goose step through the streets paved with the bones of millions of inanimate flesh suits, loosely held together bundles of drives, wetware of demiurgic creation the Adamou of age-old bloodlines in the Kali and Samael aeon of end time's devastation. Armed with technocratic hidden power working through them as soul-less suicide bombers they operate as efficient machines devoid of conscious introspection, mere instruments of the hidden hands which puppet their function as robotized cyborgized weapons in the incarnate form of man-nikins.

The mobile battering rams of shock troop forces mow down the feeble resistors whose defenseless cries elicit nothing but reactive mind programming and concomitant implementation based on decision tree neurological architecture uploaded into their meat machine minds by archontic masters hiding behind Mayic veils of aetheric fabric rendering them invisible to the majority.

The mass man, born blind, lacks the faculty of sight and, lacking faith in his power to develop it, strips himself of the power to overcome his enslavement. Gnothe Seuton is a phrase foreign to him and thus self and identity dissipate behind and amidst the fog of a matricized reality; behind chemtrails and GMOs, behind microwaves and dysfunctioning hardware he tenders himself into the hands of his nanny state babysitters and their microwave rolling pins and iron handed spankings. Accepting his fate he forsakes his destiny by forsaking his higher self.

The Dependent Mind Contrasted With The Independent Mind and Its Repercussions on Behaviour

The dependent can be characterized as the caricature he is, viz.: necessitous of the attention and information/knowledge of and derived from others. Without the Other the dependent would expire as the modus of his respiratus (respiration) is to breathe the aether/air of the other, his sole informational source, crutch upon which he leans as a means of self-support.

No thought or behavior without thought of the other, a separate existence can't be envisioned by the dependent that is forever seeking favor (or disfavor) from the other depending upon their cues and dictates as a subordinate whose will lies with the control of the master. Needing to be needed the subordinate/dependent cannot function without relations of dependency and once these are terminated or fade away themselves stagnate in entropy spiraling down unto death as their vitality is based solely on vampirism, however harmful to themselves.

The behavior is obviously a manifestation of their dependence: they shuffle their feet, hem and haw and hesitate to the brink of peril and allow the press of circumstances to precipitate them towards goals they are either too weak-willed or too sluggish of mind to envision. What is the cause of this symptomatology, this cerebral/psycho-spiritual/bodily state (all of which are one as a complex of ethotic structures)?

Genetics, nurture – perhaps a Norman Bates style nurturing such that dependency upon the breast is cultivated from a suckling babe or in utero unto the tomb physically if not mentally (as dependent the dependent dies when Master ceases to exert mastery and this only occurs if the latter can either break free of dependency through an act of will and attain independence or if the master absents themselves through death or termination of contact/relations).

The cause is multifactorial (see above) and the chain that ensnares one in this state is of adamant, difficult to sever and with only the strongest of materials. It stands as a test of one's metal to cleave asunder this chain of subordination but to attempt is itself a sign of overcoming. This is the path towards the cultivation of an independent mind which must itself be forged of adamant, alloyed in the furnace of the will of the myriad experience suffered, the hardships and pain, etc. Thus we see perhaps not the universal cause but the panacea of this slavery which is to struggle and to perpetually assert oneself in crafting himself as a product of his own will. This is the independent mind in its essence and existence the self-sustaining entelechic of consciousness.

Bigger is Better

Another false credo of the social Darwinist – that the bigger you are the better – an equation borne of the mire of low-minded materialism where the more physical power – measured in units of output in horsepower or kilopascals, etc. – the more superior the entity which can generate this power (the person in question, the 'superior animal-man'), the more he is qualified to lord over his inferiors who must subordinate themselves before him as condition of being permitted to live within his 'territory' which he has acquired through this superior animal strength. In the kali yuga the philosophical gold of mind is reduced to the lead of a meat-head. Those who 'do not wish to play this game' are ruthlessly shunted aside if not annihilated through more velvet glove tactics of shunning, ostracism, and attentional shift towards coarser forms of culture and/or persons.

The coarsening influence of meat makes of one a meat-head, dulling the consciousness while simultaneously triggering an adrenal hormone response making of this dull brute a feral beast, a bull triggered by the waving of a red flag. The physical size of the beast emboldens him in his aggression, overconfident perhaps in his meat citadel of greater body mass than those over whom he would have victory. What constitutes a victory in a social Darwinist world, a bellum omnia contra omnes? The power surge through dominance, the beating of the beast's chest as he stands over his conquered foe.

The right to partake of the spoils of war: flesh, elevation in the hierarchy of the primitive, the possibility of greater victories and conquests in the war everlasting – a war fought unto death be it a straw death or that of being vanquished by whatever contender steps up to the plate, throws his hat in the ring as a challenge, a threat to the supremacy of the leader. The mass of a man is the measure of his value when 'man' is construed as 'animal with a more developed intellect'. – The bigger the better.

However, even within this debased conception of reality the superiority goes to he who can bridge the gap between brute physicality and sterile intellectualism – or rather to make of these two seeming opposites an amalgam and thereby to outsmart the bestial competitors who may be larger but are more liable to crash to their downfall given their greater weight. So too in the case of the 'egghead' whose frail form could hardly enable him to enter the lists to attain his promise of victory for no victory will ever be attained by the one-dimensional who are cripples in all but name incapable of 'manning up' to the onslaught of competitors within the social Darwinism of the kali yuga.

Jewish Predictive Programming For Familial Dysfunction: The Simpsons and Married with Children

This portrayal of a white family unit served as a vehicle of the ethic of dysfunctionality that the Jewish mind manipulators had intended to uphold as the model of the antiheroic fragmented family that they knew would undermine the power of Aryan man, as the nuclear family (a family unit wherein the proper roles of its

members are naturally assumed) serves as the basis of all societal order, being a microcosm of the macrocosm of Leviathan. Thus to strike at the bedrock of society (the family) is to destroy the society and to render it susceptible of usurpation at the hands of those not so programmed with self-destruct conditioning (i.e. foreign invaders, the Jewish elitists - though the latter always corrupts itself through its own vices).

The pater familias has always been the support which the family unity has existed and to destroy this figure in its natural form (a self-sacrificial defender and protector of the family unit) is to destroy the cohesion of the family and lead to its fragmentation and inevitable destruction creating a chaotic and ruined posterity. Enter the figure of Homer Simpson whose odyssey in no way approximates that of his Grecian forbearer but rather the alcoholic waywardness of a deadbeat dad whose absenteeism renders his biological offspring misguided souls who have no paedagogical influence and thus no understanding of what to do or how to do it.

Add to this witches' brew the traumas induced in these same offspring through the Mr. Hyde brought out by King Alcohol and you have an inevitably dysfunctional demographic being created through this Homer Simpson influence of the corrupt pater familias. Rather than conscientiously educating and instructing his biological offspring Homer Simpson was either hypnotizing himself in pleasant abandon before the Talmud-vision or hypnotizing himself before that same mind control machine in the Jewish-run poison store called 'the bar' wherein he would be encouraged in his vices by the barman who, though portrayed as a Polish Aryan (Moe), is in most cases a Jew feeding the addiction he induces in his goyim slaves at a profit.

Thus begins his down-going and that of his dysfunctional family unit, spiralling down the drain like so much alcohol fueled urine, flushing away the hopes and dreams of a better tomorrow for the hell of the present shunted aside through pleasant intoxicated memories of yesteryear when it was considered socially acceptable to be an alcoholic, as a high school hero, etc. Thus the future is sacrificed on the altar of the past and the future of the family being bound up with that of the pater familias.

But can one entirely blame Homer Simpson for avoiding his parental responsibilities and seeking the sensationalistic entertainment, responding to the siren call of the bottle? Yes, however in the real world at the time of this fictional (and yet 'constructive') portrayal of the family the baby-boomer female was a presence often serving as the 'ball and chain' which the husband had to return to after his day's drudge, an unpleasant prospect indeed. Yet if he were a man in the Marlboro sense he would have 'straightened out' the crooked nature of a feminist corrupted home through assuming his proper role as the pater of the familia.

Marge Simpson is the portrayal of the female who sold herself short through the nuptials instead of becoming like so many baby-boomer careerists who decided to abandon their children (perhaps through this very psychological pressure) this insinuation that a traditional role is 'inferior', rendering one 'inadequate' or merely a shadow of a person who exists as a pale reflection of the 'man of the house'). Thus the formula for the Bart Simpson latchkey kid is generated and a generation of parentally abandoned youth, by the father through no account dead-beat-dadism and by the mother through status seeking careerism or the perpetual dissatisfaction drilled into her subconscious mind through such media portrayals of the 'inadequate wife' archetype. Thus Marge becomes a police officer assuming a masculine role while Homer continues to swell his corpulent form with liquor and donuts, adopting a purely passive and sensationalistic, female lifestyle. Both of these characterizations (caricaturizations) are a flagrant violation of Natural law through subverting/inverting the natural role of the sexes androgonizing the sexes and rendering their children confused as to which

behaviour is appropriate for their sex and how to express it outwardly enabling them to become functional adults capable of maintaining the integrity of the white society against the takeover by the Jews.

Bart Simpson is to represent/construct/create the identity of the 'white boy', the reckless, unintelligent rebel without a cause who is perpetually creating trouble – legal, social, etc. He is portrayed as the quintessential no account (created in the image of his father) who skips school (implying an aversion to learning and an incompetence therein through its avoidance), and in general is the very presence of chaos in 'the system'.

Being so portrayed the white male's inherent rebelliousness and unwillingness to conform to 'the system' (a system which contravenes natural law and is thus unjust in essence) is construed as a vice when it is in reality a virtue. This is more perverting/inverting of the reality for the purpose of attempting to create an antiheroic role model for the white boys ('rebel without a cause', 'bad boy', etc.) and to construct his image as a purely negative figure, a destroying force of the putative 'good society' that constitutes Springfield (Babylon/Zion) run by the Jewish mayor Joe Quimby, the archetype of Jewish mishpucka corruption.

The converse is of course the historically veridical case/archetype of the white male youth: defender and protector of society, hyper-intelligent creative genius and natural law-abiding agent of justice. Within the matrix reality the reality is inverted. A nightmarish fantasy remains and nothing outside of it is permitted to be spoken of or acknowledged as existing.

The unintelligence of Bart is eclipsed by his little sister Lisa whose intelligence is the converse of his – that of genius level. The natural reality where males are endowed with much greater reasoning and inventive faculties is denied in the Jews' false reality they have created portraying females as wise and all-knowing while males are portrayed as near-imbeciles incapable of knowing their own good let alone that of society – in short to be castrated and cucked by a female which is the prescription of the Jew World Order via their programming of which this is but one instance targeted towards 'G' audiences, young and old, used as a meme of the 'smart girl' to invert the reality or at least implicitly denigrate the white male.

The politically correct neuroticism of Lisa Simpson has been replicated in real life after this portrayal (and before though perhaps to a lesser extent), has wreaked great havoc upon society (upon the population of whites who are slaves to the society) and this character is the Frankenstein's monster the Jews have created to unleash their tyranny – that of feminism and anti-white moralizing bigotry to strike at the root (the womb) of the once-white society.

Thus the Simpsons represent a microcosm of the macrocosm of both the Jewish brain pollution apparatus (media) and the actual society in the way in which these inverted roles have been drip-fed into the consciousness of the white population to accept non-white immigration (Abu), Jewish supremacism (Krusty the Clown), feminism (Lisa, Marge, Marge's mother), deadbeat dadism (Homer), drop-out rebelliousness (Bart), etc. A more succinct vehicle of degeneration did not exist at that time though it was precedential in that it opened up the gates for even greater forms of vice to pour through into the consciousness of the passive spectator of the Talmud-vision.

Married with Children:

Second showcase and prescription of degeneracy. Simultaneous to the Simpsons this sitcom served the same purpose only to a greater extreme of vice, the characters being deliberately exaggerated from the reality as a means of distorting reality into their image, an idealistic reification of Satanic archetypes, in the words of Stalin an 'idealist materialist' praxis which seeks to create a reality in their own image attempting to usurp the throne of Nature/God and crown oneself (the Jewish people as a collective) as god of their own universe, creating a kingdom of hell upon earth.

This sitcom served well that purpose, being replete with satanic symbolism and memes that ingrained themselves in the consciousness of the docile hypnotized viewers who were rendered comatose and highly suggestible through the flicker rate of their Talmud-visions.

Again as with the Simpsons, the pater familias is denigrated as a will-less simpleton who exists purely for the sake of self-stimulation outside of his servitude towards his family before whom he grudgingly slaves in his meaningless occupation which like Homer Simpson (both former high school football stars) is the denouement of their lives and destruction of their youthful idealism, namely the family structure which is presented as a prison to which one is shackled. The castration of the pater familias (kill the king, kill the kingdom) was/is the surreptitious meme publicized through this vehicle of entrainment attempting to reify the idea 'the king is dead and obliterate his memory, history, culture, etc.'

This castration procedure was affected by the usurpation of the dominant role by the female Peggy who, unlike Marge Simpson, was more of a callous feminist black widow spider who ensnared her husband slave in the web of a prospectively comfortable home which led to his money/energy/blood being drained into her shopping sprees and credit cards, the remnant being allocated towards her chillins, the latchkey kids. Thus the woman was placed on top and the man existed merely to transport her to her desired destination.

The self-absorbed negligence of the wife/mother led to the unravelling of the family unit: the son being a castrated outcast and eventually a degenerate exploiter of women (a spiritual Jew), the daughter being a harlot (whore of Babylon) whose occupation consisted of romping around with random alpha male bad boys – both cases leading to the destruction of the nuclear family through exploitation (as exploiter and exploited) of themselves and others, themselves being exploited through their basest drives being cultivated (profligacy/polygamy in the case of males and the drive towards monogamy or attachment to the alpha male in the case of females).

Given this fragmentation process the Bundy family holds itself together through the magic of the hyper-reality of a sitcom. Translating this into real life leads simply to the degradation of the family and inevitable chaos in society taking this as the archetype which under the guise of humour exists merely to reify the ideal of the Jews in their creation of a Jewish utopia through the destruction of the nuclear family.

Contrast this portrayal of white families with that of negro families in the media as a further attempt to portray that which is white in the blackest light and to invert reality as a means of subverting it. 'Family Matters' is a case in point wherein the negro youth is portrayed as a genius and the negro police officer father, a law-abiding responsible dad who has a close-knit family unit wherein all manner of merriment ensues. Add to this mixture the 'Fresh Prince' wherein the black patriarch is a law-abiding judge who looks out for his 'people' in the form of an urban youth from a broken home.

The latter sitcom serves as a vehicle to incite the white middle America audience with a guilt trip for alleged historical events such as black slavery by white overlords and rampant black poverty in 'the ghetto' and enticing white youth with the 'urban culture' (black culture) to fill the vacuum of their own degraded culture with a kosher-approved substitute. Thus inversion/perversion operates at the level of the family unit striking at the roots of society to destroy the flowering of the higher culture through this communist levelling process.

Fool's Gold

Those who choose to sell out for shekels – their motto: "green over white". Either way their green stuff will be drenched in the red of their own blood through the violent reaction against themselves by either or both of the non-whites they condescendingly treat like lapdogs or the underclass/working class whites whose lives they've all but destroyed.

Their only hope: side with their own people or be exterminated from the earth. Their malady: egotism and those ideological mind programs which subvert otherwise healthy instincts (Libtardism/Christardism and Mammonism) or defeat at the hands of the angry mob (of whatever 'colour'/race/ species). Thus to sell out for fool's gold is indeed folly and to forgo at its expense the philosophical and genetic gold of a higher culture and its evolution based upon this most rare of genetic substances, is doubly so.

'The rich' of infamy hated by all but themselves, were wiser to humble themselves and not enrage the restless mob else the culture of this world which is in large part an emanation of their brains, will cease with the guillotine. Such is a fate I wouldn't wish upon 'the rich' but their heedless and reckless disregard for their own destiny and their decadent lifestyle of self-service is directing them and the higher culture towards the precipice and into the grave. Thus for the salvation of the white race is necessitated the wakeup of the fools and this perhaps through pulling the Persian rug out from under these decadents as they sip their brandy from goblets of crystal in their leather-backed chairs.

Sabotage of the system at all levels is thus necessitated, a draining away of the resources of the system through all means efficacious and a refusal to economically contribute thereto as a means of bleeding white the parasitical vampire whose blood is merely the collection in sum of the Aryan throughout the ages. A boycott of the established society, a withdrawal from the system (or at least a life lived in 'the shadows' from a formal perspective, i.e. below the radar of bureaucratic observation/recognition or observation in the form of a 'benign, good citizen'; grey man strategy).

Ostentatious displays of opulent wealth and status objects are bound to attract the undesirable attention of the jealous masses – something the foolish upper class has not yet come to understand and which daily is like poking a street cur with a gold-handled cane – the dog (poor) can only take so much abuse before it starts to bite the hand, especially the hand that stuffs its owners' mouth with beefsteak while bestowing only a bone in condescending disdain. Accordingly the fool's gold is wrapped around the necks of the affluent and they swing from the balconies of their palatial mansions – whether deserving of this fate or no the underclass cares not, for their intention is simply to revenge themselves against their self-appointed masters and loot and pillage their abodes in unreasoning fervour.

This of course is the plan of their Jewish masters whose rabble rousing combined with the corruption of the upper class through Mammonism and classism results in the war of class they sought to orchestrate from the beginning. Only at this time their focus is on the non-whites who they use as their unthinking instrument of

violence against the more rational and intelligent whites. The Mary Antoinette behaviour of the bourgeois class is of course insufferable for the lower class given that they are forever trampled under the feet of their masters become like the aforesaid street cur: a beaten dog whose trauma builds up in its psyche to be unleashed upon its apparent abusers (even though these abusers may be those behind the scenes, of course the bourgeois class is contributarily culpable as they are the instruments also of the hidden hand which orchestrates this class and race war for their own enrichment and the destruction of those they look upon as their greatest threat, the bourgeois whites being more intelligent and playing a relatively powerful role in the system).

'Money, money, money, money – money!' the credo of the bourgeois grabbing the cornucopia of worldly delights and draining it to the fullest extent while those of his own kind not so fortunate one left with the leavings, the scraps from the table as dogs while the cunning Jew appreciates and instructs the dog to bite the bejewelled hand which feeds him. The dog having no recourse but to jump through the hoops for a better lunch from the Jew who plays the middleman redistribution role, entrains the dogs to hate their former master and to attack and kill as a useful tool of the Jew who inevitably would put down his dogs of war upon their use-value being expended as attack dogs. Unity is not an easy task to achieve when the gleam of Mammon blinds the eyes of its adherents (both rich and poor, the one possessed of it physically but both mentally possessed by its mesmeric glow).

Masculine vs. Feminine Consciousness

The phrases 'victory or death' and 'peace, love, and unity' encapsulate these respective modalities of consciousness that are in complete contrast to one another— individuality and collectivism, submission, and conquest. The masculine ethos embodies itself in the political in the form of a despotism, a dictatorship oriented around force and striving, of contest and development, of action directed towards evolution of the nation (which is the sum total of its constituents) towards the fulfillment of its destiny—a goal perhaps unreachable and yet the constant stimulus to action as both means and end. The national socialist ideal embodies this form of consciousness -but not alone, only with the addition of the sacred feminine of politics—the 'socialist' aspect of 'kinder, kirchen, kochen' of the establishment of the natural role of woman as nurturer and preserver of folk kindred within the confines of a sympathetic masculine system of security and protection.

Without such a harness, the chaotic energies run amok with abandon in the form of Bolshevism which is simply political chaos or anarchy—at best: it is a despotism of the worst nature where control-freakishness is the tendency of the despotic regime and its minions who enslave the populous as a totality of serfs. The feminine in this case is the housewife who henpecks her capon into subordination to herself as a quasi-rooster who would 'wear the pants in the family' and garb her mate in the dress of subordination—an apron. The state in this case falls apart through its own inner chaos lacking a sufficient grasp of organic harmony and the proper relations between its constituents, becoming the two-tiered society of rulers and ruled, masters and slaves.

The imposition of force through reason and an adequately developed understanding of organic reality enable this pyramidal structure to be flattened into one admitting a middle class inclusion which then buffers the potential despotism of the highest order. In a society based upon nature and the organic (i.e. blood and soil, race and place) no such tension exists and thus no artificial state structure is required to be artificially imposed upon its constituents as they arrange themselves harmoniously with one another in accordance with their own nature, i.e. a certain racial stock of certain capacity and attributes.

Thus national socialism is a bridge to the superman whereas the hyper-masculine society, of a multi-ethnic nature (fascism/civic nationalism) is that leading downwards to the beast-man and that of a Bolshevik regime towards the untermenschen and inevitable decay unto death – leading itself to a resurgence of a society based upon hyper-masculinity as a struggle between man and man and nature and man itself evolving (if not interfered with through mongrelization) towards the national socialist supercession of Beast-man and untermensch at a higher octave of the superman, the complete soul syntheses of the masculine and feminine consciousness.

The Earth as Theatre of The Real

Supposing that all is illusion, merely a testing ground for experience—a means to evolve the soul—what then does it matter whether hardship occurs—take no heed for the morrow for the morrow will take care of itself. Such is the advice and yet—taking heed is the necessary condition of experiencing what needs to be experienced—‘immanent transcendence’ is the sine qua non of evolution. Thus one must be within the world but not of the world, certainly not seeking instant martyrdom via *felo dese* as this would pull the rug out from under one. Thus to be in the world experiencing what must be experienced not simply escaping the reality of life living for the moment without care for the morrow.

Once has the life principle and an obligation to survive as driving force – thus no resignation unto death is tolerable, not passive obsequiousness in the face of an opponent. Thus Judeo-Christianity does not provide the vehicle for spiritual praxis necessary to develop the higher self and those faculties that serve as a bridge to eternity but rather leads to a weakness that is ‘a sickness unto death’, a resignation and passivity not an active endurance. This is in the case of mainstream Judeo-hypocrisy which serves as a spiritual Achilles’ heel more than as a springboard to the heights.

In pursuit of securing basic needs the trials and tribulations that constitute the fabric of life are discarded thus inverting means and end. The end is to experience the plenitude of life, cornucopia of experience not merely to attain basic needs of the flesh as this will be discarded post mortem taking nothing with one.

The popularity of lies in the Beast system: modernity (post?) denies the reality of nature and thereby denies truth, affirms lies (where words fail to correspond with aspects). This is the coin of the realm of the Beast system, where in typically satanic style all oaths, obligations, and commitments are null and void prior to their commitments=, following the letter not the spirit of the law, but rather the demonic pharisaical interpretation thereof through semantic twisting.

This denial of truth or rather refusal to deny or affirm the truth or falsity of anything, or to make commitments is typical of this control system and its irrationalism, chaotic nebulosity where no discernible fact or determinate object of consciousness exists but is rather ignored or presented as a given when suitable to the regime and its multitudinous members who exploit the discourse of the moment as a mechanism of self-interest maximization.

Presumption of unquestionable fact with simultaneous denial of this same as an asserted or posited reality enables the discursive exploiter to ‘put one over’ on their opponent, derive what advantage they seek while losing nothing. It is a semantic shell game where appearance supersedes essence and all is insubstantial concessions and commitments are made by the opponent while only the semblance of same is

made by the word-twisting mind-manipulator whose initial move in the language game (the move made to initiate it) is made simply to initiate the game and extract whatever advantages would need to be conceded as a means of perpetuating the discourse.

Thus all hopes of 'reconciling differences', achieving 'compromise', etc., are self-defeating ab initio as it is built into the discourse, the white male wearing the debate costume of 'Satan' and the non-white male wearing that of angel's wings. That lies necessarily defeat themselves once exposed so too does the Beast system which is based thereon. The popular notions of 'equality, diversity, democracy', etc. crumble as the weak foundation they are, once the patent falsehoods they are are laid bare.

Project Population Pacifier: Populism

The jewish central banking cabal, recognizing the danger of the well armed population of North America and their (at least more so in the states) unwillingness to be yolked to the imperium judaica, formulated yet another of their evil plans to continue their evil genocidal plans for the destruction of the White Race through either covert race mongrelization and/or through stirring up their savage brutes to finalize that destruction through physical murder or the spread of biological weapons, etc. This plan is the reduction in the increase (though still an increase) of nonwhite invaders to pacify the white populace and get them to acquiesce to the changes though it simply is, in reality, a further exacerbation of an already dire situation that portends at the very least a hot race war not simply a little 'cultural distortion' or discomfort in terms of socioeconomic pig values (maximization of pleasure, minimization of pain).

The creation of the illusion of a still liveable environment in spite of the perpetual crime and violence both physical and social generated by the non-white beast people who crowd in by the millions for a spoil and a plunder. Domestic comfort, as William L Pierce said, is the 'great corrupter', that which softens up and renders decadent the broad masses. It is this corrupter in addition to the vice concomitant thereof that leads to a weakening of the population and, like Hansel in Hansel and Gretel, the Whites are merely being fattened up and dumbed down for the slaughter.

Hansel, the White male, logical, left brained, tied to the 5 senses in his lowest aspect, must unite with Gretel-intuition and understanding- to furnish himself with the key to the cage placed round his mind by the jewish witch so that he might extricate himself, avoid being served up to the witch as fatted meat for the stewpot and kick the jew into the oven as her karmic backlash.

The intellectual elites of the Whites are divorced from their healthier instincts courtesy of the jewish mind manipulators who have presented to them, as with the broad masses though in ideological form, dainties and bon bons so as to fatten them up and render weakened the jewish witch's opponent and threat to their global hegemony, to their dinner as a typical cannibal-vampire serving up Hansel for supper.

The Steinlite Plan (Stephen Steinlite a New York jew) is the pacifier placed into the mouth of the goyim that softens them up and accustoms them to a life of lethargy and ease, like cattle lined up for the slaughter perhaps at some low level of their conscious awareness understanding that there is danger yet not being sufficiently conscious of the fact to extricate their snouts from the grass put before them.

The political theater that is put forth is comical and clownish and only someone trapped within the matrix whose conscious awareness is blinded by the trees so that the foest cannot be perceived would fall for

the lie that such things as a reliance on the electoral process and 'elected representatives' would ever serve as a solution to the problems of the world.

Populism doesn't come from above by random individuals who come out of nowhere (obvious makeshift 'hero' figures such as Napoleon and Ceasar, both of whom were agents of the jews); nor by bought and paid for political whores who 'have a change of heart', etc. Nor do they come out of celebrities like a Jesse Ventura or an Arnold Swarzenegger or a Donald Trump. These are all illusory figureheads, mere actors in the theatre of the real who serve the jew in their mutual plans to reify White genocide.

What then must be done? Clearly there is no solution via the political process. Nor is there a solution in rallies, marches or demonstrations as the political apparatus will either ignore these or, if effective and their brain-washed masses are sent a message that the system isn't their care-giver and mother substitute, it will employ the iron heel of the police and military as the mother's of the White children of Boston during the 60s forced integration bore witness to intimately. Clearly the Z.O.G(zionist occupation government) system uses the political apparatus to pacify the populace and populism is their last simulated solution they hide behind. What then is the solution? Look in the mirror and you will find out. The future lies with you White Man!

Of Masculine Consciousness and Its Forms

Projective, constructive, oppositional, singular, original-adjectives of the masculine ethos, opposite of that of the feminine receptivity, deconstructive/chaotic, agreeable, passive, plural, derivative. The behavioral tendencies of masculine consciousness have myriad forms and vehicles of the manifestation. Projection is as simple as a fist, or a pursuit of an enemy to a questing into Plato's cave in the realms of thought. Construction is a formation of a castle in the sand physically in the sandbox or in the empyrean realms of the concept; oppositional in the form of a boxing match to a debate entailing reasoned argumentation between scholars; singular as a hero figure swinging a sword above the fray to a Galileo standing out as a heretic of divinely inspired wisdom.

Both higher and lower octaves of this consciousness exist and have correlative behavioral manifestations infinite sets of actions and omissions that constitute 'masculine' behavior in contradistinction to the feminine concretized with that anatomical being called a 'man' to a greater degree than that called wo-man. The suppressive tendency of this consciousness modality in the physico-anatomical being called man is another subversive tactic of the Archons to nullify opposition to their power through a redistribution of the power base across a socio-sexual concentration gradient from man to woman and thus to weaken the opposition to their hegemony.

Simultaneously diffusing across this small energetic concentration gradient the feminine consciousness into the realm of the masculine allegedly attempting to bring about a 'conjunctiva oppositorum' but in place bringing about a perversion of both natural modalities-woman become man and vice versa-the world is garbed in the drag of genderbending egalitarian blurring of the lines of the sexual/gender categories. This obviates the appropriate concretization/embodiment of masculine consciousness as it offsets its material base, its proper crucible wherein it can be given proper expression through the appropriate behavioral modalities. given the inherent tendency of both sexes in their essence to attempt to impart incompatible software from one to another constitutes a perversion of the good, ie. nature, cosmic law and is thereby 'antinomian' in the worst sense.

Masculine traits center around reason and control, an attempt to attune oneself to the sum total yet remaining individuated therefrom an embodiment of the Aristotelian 'entelechy'-endurance through time and space of a distinct type of being which is dynamic even as it stands its ground. Insofar as it is not entropic but rather pleomorphic, molding itself to circumstances when reason dictates obliterating or negating circumstances when conflictual with its self-preservation. Yet when its self-destruction is necessitated by the group who have become attached to itself it gives way to the group life through self-sacrifice as a necessary means to the end of group survival, as a negation of a negation. Insofar as it derives its existential right to the role of protector and leader.

The group may become transformed into an ideal though no other physical members are present such as in stoicism and a disregard for the self in relation to an end that exceeds the self is deemed a necessity through reason, i.e. the conscious awareness as a dialectical process of recognition of necessity of means-end(s) relationships and the support thereof of proper actions that serve as means and/or ends within this architecture of the mind and its correspondence with physical 3-D reality. Masculine consciousness is thus the praying mantis, black widow spider and kamikaze fighter pilot who projectively imposes itself upon the situation with self-sacrificial motive and through itself (if necessary) negates the negation of that which conflicts with/threatens the survival or realization of the end. The will to combat and endure through combat against personal fallibility to the extent of self-destruction is the foundation of masculine consciousness in its pure form

Materialism as Jewish Mind Poison

Greedy, lower vibrational grasping, gorging; tight-fisted, hoarding-characteristics of the Jew from trillionaire banker in Amsterdam private jet to pretzel vendor in the shtetl's of Grozny-the character remains the same throughout: the eternal Jew, unwavering and predictable: a worm; a sneak; a psychopath, a deviant. No higher vibrational states of consciousness manifest in this vampire black magician's consciousness as he swoops down as tax farmer or as carpet bagger with his shell game of ponzi schemes and evil clown tricksterism.

Lust for splendour and ease, opulence and ostentation constitute the fabric of the Jewish mind forever eager to 'get' whatever, whenever so long as it redounds to personal power and sensationalism both through fame and infame. Snidley Whiplash and Gargamel are two caricatures of the Jew-the lying deviant seeking loot and pleasure as a born criminal on the one hand and on the other the satrapee despot from the mysterious wastelands of the near east enslaving the ethnic populous in tax schemes and through police statism. In both cases materialism is the undercurrent: personal power and tangible wealth.

The age of the Jew is through once society slips into the chaso he has orchestrated. From thence comes the hero and his band of Strongmen to recognize and reclaim the tax-enslaved estates of their ancestors. The Jew must then either relocate or pay the penalty. In a globalized world the Jew has painted himself into a corner and must then fight like a rat for survival. A rat against wolfhounds has little hope for the future. Salivate dogs of war for the age of crude materialism is at an end and the blood of the innocent is upon this creature, this vampire, drunk upon the life's blood of millions. The age of tribalism will wipe away globalization under the Jewish yolk of tyranny and materialist decadence will be a thing of the past once a new theocracy of blood and soil emerges.

Materialism: Iron Ball and Golden Chain

The decadent times we live in have surpassed the age of materialism in the sense of consumerism and commodification of all values to that of exchange: social and financial capital. Now that the erosion of previous wealth built upon the labour power of Whites has become a fait accompli through demographic muddying of the waters by the Jewish cabal, materialism has become a golden age atavism in its higher octaves of opulence and elevation beyond basic needs and subsistence living and has become the desperate struggle of the unwashed masses eyeing with jealousy the gilt buttons of top-hatted gentlemen from the filthy alley-ways of the underclass.

The class divide has reached extreme dimensions with a small few Jewish and multi-racial elitists lording over the teeming mass mixed multitude and the disenfranchised white males crushed under the wheel of cabalistic machinery that seeks to grind their bones to make their bread. Struggling beneath the wheel, the consciousness of these disenfranchised whites shifts from the acquisition of useless finery and the genuflexion before the mirror of their debased vanity to that of brute survival and desperate struggle. Hence, given that the golden chains of materialism has been severed, the iron ball that weighed one to the earth has rolled away and an awakening has occurred, one that will result in an eventual and increasing revolt against the modern world of Judeo-Masonic technocracy.

A neo-primitivism has ensued and the shackles of the old materialism are thrown off—those who still find themselves so burdened ('with affluenza') will be least prepared once catastrophe occurs as they will be most removed up to that point from the existential conditions they will inevitably have to face. Those most prepared will be those acquainted with life in a nitty-gritty form, perhaps not those in the streets but those furnished with practical common-sense worldly wisdom that ties them to mundane life, the practical and tangible conditions of material existence.

The worsening conditions will lead people away from the decadence of luxurious distractions and to seek inner value and recognize their own Being, thereby taking steps to live an authentic life. They will cease to differentiate themselves from one another on the basis of class and instead seek and find identity on the basis of organic life in terms of their biology. This conscious awakening will result in a strengthening of their bonds of kinship with racial neighbours as they will recognize the necessity of racial unity as a condition of their continued existence. The same process that severs the bonds of materialism ties one to the organic life of blood and soil eliminating the virus and mental pathogen of decadent hedonism and excess purifying of the consciousness and awakening it to its necessary pillars of support namely race and place. The iron ball of materialism is forged anew into the mjolnir of Iron and Blood.

Police

Now hired mercenaries and this from the beginning the police serve their paymasters as willing slaves "duty bound" to enforce the law through threat of the use of physical or occult (eg. microwaves, pharmaceuticals, x-rays, etc.) forces. The lower tier may avail itself only of the more brute physical force such as clubs and projectile weapons (eg. firearms) at most conducted energy weapons, tasers or irritants like pepper spray. The more specialized and higher trained (ie. Pavlovian conditioning) slaves have yet more sinister weaponry as mentioned above and greater powers of influence such as coercing confession through torture and various other mind control techniques (noise, light, modification of environmental conditions to modify the biology of the targeted individual such as in prison cells with food and nutritional deprivation, dehydration;

music being played to induce hypnotic and irrational states of consciousness as well as various traumas through proxies such as putting a white male into a cell of blacks, etc.).

The function of the police across all varieties is simple: the use or threat of use of force to enforce the will of the sovereign power who operates through these agents on the basis of the legal maxim: "nulla pena sine lege"-the law has its essence through its existence, its implementation being coercion often and typically under the guise of persuasion. To build a police state terrorism was used by the Cabal who rules the world financing and arming revolutionaries and assassins to create instability in the regimes of the host body they had invaded under the cover of merchants or bankers or 'persecuted victims' plucking at the heart strings of the more powerful which they would then sever at the opportune moment. This instability justified the establishment of a police-state as 'protection' from the chaos created by those who then wrested control of the police when so positioned as to have incontestible power.

The contest was undergone through the revolutionary proxies and paid mercenaries whose sabotage of the regime weakened it to the point where it could be usurped. The former mercenary cadres often became the police of the new regime and carried out their barbarities under cover of right. The open secret, now that no deception need be had given their incontestibility of the power of the new rulers. That their might determined their right did away with the relationship between law and justice. Justice henceforth was of the strong and denied to those who didn't serve the regime as useful tools.

The function of the police has no necessary relationship to justice or morality but simply to the mechanisms of positive law as the ultimate operation of the gears of statecraft as they impinge upon the populace as a potentially transgressive multitude. "guilty before innocent" is the credo and everyone is suspect of being in a state of original sin as a 'criminal man' or bundle of irrational drives like a powder keg of potential violence contained only by the iron walks of Draconian law.

Each 'citizen' is a hand grenade whose fuse can be ignited given a simple pull of the pin that ties them to their slave chains. Hence the welds must be strong to ensure that no 'incidents' of criminality occur. Freedom is inversely proportionate to police-statism, the larger the one the smaller the other. Though freedom is the negative and exists only in bondage as no boundless liberty exists in the material world or in that of any dimension but merely a nexus of causal relations, a skein of rational and necessary cords that pull upon the puppets on their strings. It is simply up to the puppet to pull upon his own strings and not to be so passive as to be entangled in a state of ignorance masquerading as innocence for "there are no innocents in this world" and all are in a state of sin/karma. Thus for True freedom to express the will to be established "on earth as it is in heaven" one must learn to suffer and understand his proper relationship to the sum total.

With respect to police and police-statism this may mean that in an inharmonious society one must become one's own police officer and potentially an officer enforcing justice- even his own poorly conceived justice of the relatively strong and to the extent of his strength. Hence the survival of the fittest amidst the struggle for existence is the necessary condition of life and all are mercenaries having their own interests at heart vying with those who have competing interests in a system of desperate and unending competition over resources and power. Loyalties and allegiances are dependant upon greater and lesser threats and contracts made today may be severed tomorrow when the greater threat is subjugated.

To attempt to embody in 'eternal verities' anti-natural utopian principles of the 'universal human rights', etc. is an absurdity contradicted with every transaction between humans of all class and condition. Class

and race and sex and equality divide and segregate as finely as a laser the infinite variety of this conglomeration of 'humans' into extremes of (more properly called) species of entity, however conscious and unconscious. The rule over others is determined by might by power of whatever form and function be it occult mind control or the club, the carrot or the stick.

'By all means necessary' if the end is necessary; if not relatively necessary and to the extent that the "game is worth the candle" so it is worth that price. Hence the conscription of mercenaries to serve one's gambit for power has no confinement within the realm of morality as the artificial codes and idols of clever spindoctors or idol dreamers are themselves merely tools of power in the arsenal of an aspiring or well-established hegemon. The rhetoric of egalitarianism serves as a standout example of this transmogrification of the ideal into the real and an attempt on the part of the relatively weak to increase their strength and usurp the thrown from their physical and mental betters.

Might is Right

In an age of Barbarism wherein the strongest alone survive the might of the strongest vanquishes the weakness of relatively weaker in proportion to their relative degree of strength. Strength across all lines determines the victor and the situation determines the form of strength necessary for victory – arming, subtlety, physical force, all are merely tools in the arsenal of the bellum omnium contra omnes. Things rule in a society in which the civility of manners is overturned by the club of iron, where the quality and quantity of the contestants establishes the conditions of the conflict in the arena of environment – in the case of numerical majorities, they may be of a low quality and yet be fittest to overcome those qualitatively superior in terms of mind and creative ingenuity but who are ill-suited to brute force; or those of great physical stamina and strength but simply overcome by the number of foes of smaller stature quick to fade in strength.

This circumstance is what has plagued the whites throughout history and the noose by which they were hung: by myriads of savages who were impossible as a counterforce to their initial press. Given the advanced technology of today if it were not for the greater cunning and alien mindset (apparently improperly understood by white populous and leadership) of the Jews these multitudes of colored filth would have been wiped from the earth as so much fecal matter. However the mental pollution of Christ-insanity and its later metamorphosis Libtardism has contaminated the healthy instincts of whites and led them to the slaughter.

The tyranny of the majority under these conditions of mind control operates – at least until the bare comforts of the whites are reduced sufficiently to elicit a reaction – effectively in suppressing white reaction without the brutality of force but once the hypocrisy of democracy finally reveals its ugliness through the obvious unrepresentative nature of popular opinion and the media's representations of 'fact' are conflictual with the facts known through personal experience, the white populous will then be kept down through the force of revolution against themselves portrayed as 'Satan' or 'bogey' who is the ultimate evil, and those teeming ignorant multitudes greedy for the resources of whites will descend to their instinctive level of savagery and facilitate the race war planned by the Jews.

All parties to the conflagration will then be reduced to the level of mere things wherein the victory will go to those most adept in warfare which will inevitably be the whites, in spite of whatever advantage their opponents are given through control of the state apparatus and UN troops to suppress dissent against the J.O.G. The prudent path is the martial at this time in history. One must become war to fight in the war everlasting. Even should – impossibly – the hot war of race not come about a simple reduction of resources will

necessitate this mindset of competition and dominance and the avoidance of the counter- thrust of Others as a means to continue life which has become (if ever it were not) a war everlasting. Thus the thus life is the life of the future and a refined life of gentile sensibilities is a recipe for extinction.

Well-forged swords are required whose temper must be stronger than that of that of the competition. When one confronts thugs he must become a thug. All rules and claims to their being such – marquis of Queensbury style – are off the table and a ruthless game of zero-sum is played. Development of the self as a war machine is clearly indicated – mind, body and spirit. All the training in the world won't suffice to prepare one for the onslaught of contingency and pervasive enemies who beset one on all sides. Not self-control alone but other controls are necessary developmental stratagems to muster the latent forces necessary for the tactical pandemonium.

Codes of ethics are only intra-specific, holding within groups adhering to these same whereas for others they are inadmissible, irrelevant and self-defeating. The enemy is such by virtue of their violation of ethical codes therefore the codes have no applicability to enemies. For one to demonstrate friendship he must not violate the codes without the correlative punishment, for contrivable transgression he becomes an enemy and all claims to universal brotherhood are ultra vires. All is fair in war and self-censorship and inhibition of action – as well as refraining from actions positive of one's own survival are a self- destructive suicidal strategy leading towards granting victory to the enemy and concessions of defeat.

The situation determines how action shall be carried out – with the overarching strategy of survival governing action, pursuit and forbearance. The mentality of the thug is oppression. Oppression of the will of the Other, its subversion, a move in the game of warfare whose microcosm in the world of games is chess. One is his own mastermind whose life force is his king, the checkmate of which is death. Thus he must be on guard against even the smallest pawns as they have the power to end the game.

In the real world assassination of kings comes through useful pawns of rivals and microbial disease vectors can lay low on the host body. Thus defense is as necessary as offence and the best defense is an appropriate and relevant offence, meaning once specifically targeting anticipated threats prior to occurrence and mobilizing the requisite forces necessary for their subjugation. This is an infinitely tactical matter both in terms of time and circumstances. There are degrees of enemies and degrees of friends such that one may metamorphose into another under different conditions to the detriment of survival. Thus all are possible enemies and even possible friends – under certain conditions.

Knowledge of human nature, motivation and behavior under certain cultural regimes and environmental conditions is imperative in alloying the ever present threat of threat itself. This is not a matter of fear-based paranoia but simply paranoia directed towards unknown trajectories, oriented towards gathering knowledge as yet another tool in the arsenal of the bellum omnium contra omnes. Today's thug must be elevated to a higher octave of thuggishness, modeled more along the lines of the mafia than the crips or bloods – but circumstances are the final arbiter of the form of action and the thug of today must be a chameleon if he should attain his position to continue his thug life tomorrow.

Spy Society

Conditioning the populace to serve as an extension of the law rendering it more broad in scope and effective in punishment, in stigmatization of 'criminals' as criminals is an easy task through binding prospective

conscripts ('spies') to the state through conditioning them via mind control in education/media propaganda. The spy (former citizen) augments their self-importance by association with the powers that be and believes in their naïve sincerity that they are the state as opposed to being useful idiots discarded when no longer of use. Thus conscription is undergone as a process through appeal to vanity which anyone naïve enough to believe the state is their friend would have in abundance and gravitate towards that which enables the stroking of the ego.

Once the conscript is groomed for the role they are then empowered only to the extent usable by the state and not to that which would threaten the power of the state even to the slightest extent. The distribution of these spies amongst the populous in a publicly broadcast way though clandestinely without anyone knowing who is a spy and who not such that anyone may be one creates a climate of paranoia and suspicion which in turn leads everyone to spy on everyone else and, given the overarching propaganda which filters into the consciousness of the masses, is as if a switch was turned on in their minds mobilizing them to facilitate the creation of the spy society. At every turn, someone is looking/peering into someone else's last remaining corner of privacy thereby creating the stress of being a target or object of another's knowledge – a slave of the master that is the Other.

This master-slave dialectic serves to create tension in society leading to the inevitable blowup of neurotic and inhibited people who have no longer any ability to keep up the endlessly minute conformism of thought, emotion and action which maintains the order of society. From out of the inevitable instability comes the new order of greater and greater screwing down of the hatches into which the masses are thrown as a giant underground panopticon prison.

Soon however the perpetual spying manifests in a spying upon those who have created the problem in the first place when the media map imposed upon the consciousness of the mass mind fails to correspond with the territory that is their daily reality. The underground consciousness bursts forth into the light of day and the populous wakes up. At least this is the utopian dream. The reality is that the simplicity of the masses keeps them trapped within the subterranean regions of the mind and thus as enforcers of tyranny at the lowest level even in spite of the schism between the fantasy of their weltanschauung and the reality of five sense reality.

The only way the masses will ever find succor is through those who transcend the mind manipulation through their greater intellect and position in the higher or even within the lowest levels through sabotage, etc. Fueling the climate of paranoia will further increase the pressure of the container which will then blow up in the face of both spies and spy master.

Powers and Principalities

'Powers that be' – the prevailing order through might right is attained in the physical world yet the claim is that the meek and weak shall inherit from these same power's what they themselves have not attained or created. Perhaps the real meaning is that meekness is resonating harmoniously in thought and action with the sum total whereas powers are simply powers who have managed to attain this status through means not necessarily bound up with this form of resonance – not necessarily and necessarily not as well. Thus powers and principalities might also be weak qua harmonious, 'peaceful' as it is called, even whilst they attain power through might.

Perhaps might is simply amplified through meekness? Perhaps this meekness is – if honest – merely a harmonious mode of action whereas those who dress in the clothes of sheep to rule over sheep are in reality (in the case of being defacto weak even though wielding strength and power for a vain hour) doomed to be discovered given the meekness and higher awareness of those sheep who have attuned themselves to Being whereas the wolves in sheep's clothing have merely pulled the wool over the eyes of their charges for that vain hour in which they might preserve power – before the awareness of the sheep detects in their midst a disturbance in the aether so to speak, in the harmony of life that will inevitably (given sufficient awareness) expose the wolves and pull aside the woolen garment in which they masquerade as fellow comrades while in reality being commissars.

Meekness and weakness are distinct in relation to Being – those who are meek are strong in their humility (their humble state) of recognition of their finitude in relation to the infinite whereas the weak paradoxically are those who in wielding power have become the principalities/oligarchs who rule over their righteous charges (righteous qua attaining the higher in the lower, cultivating the consciousness of Eternity amidst illusion or the transience of becoming). True strength is unrelated to position which latter is a matter of accident and fortune not attainment – though it may be incidentally and given the proper conditions is a result of strength.

Positions are won by strength yet one must be in a position which confers an appropriate degree of strength ab initio in order to attain that position – maintaining it is a result of adaptation to circumstances in the specific ways necessary or perpetuating to the extent the situation will bear those same conditions that support and maintain power. Force alone means nothing save for taking the form of meekness (in the sense and only in the sense of harmonious action not physical weakness or a willingness to desist from exertion). Force may be and often is inappropriate in form such as the strongman who would resist a multitude of foes whose combined strength supersedes his own; though his exertions are heroic they are inherently self-defeating. The strongman who uses his reason to subjugate the assailing horde is the victor through use of his 'meekness' if such it may be called – which is simply an awareness of causality and his relative strengths and weakness and the disruption of the sum total for the greater good.

Increase of personal gain and power at the expense (necessarily) of Others as the distribution of power is apportioned on the basis of the internal structure of the sum total of all beings and to accrue to oneself more than his fair share necessarily takes from Others creating vacuums so to speak in the aether which creates chaos and disharmony leading to specific reactions against the cause of that disharmony. Thus only for a hour can the principalities rule as they are not in attunement with being but only create the appearance of sympathetic resonance whilst creating a jarring cacophony on their instruments of war which they have yet to beat into ploughshares and which will inevitably be wrenched from their grasp through the necessary forceful reaction and turned against themselves.

Ploughshares will be forged to furrow the ground for their graves and thus the wolf will have his sheep's clothing shorn by the blade, his blood gathered in the chalice and used to water the tree of life he would have converted into the tree of death. A blood sacrifice of the blood letter is the only solution to the rivers of blood in which he wades. Thus the meek will inherit the earth through their Dharma, and the powers and principalities through their karma will suffer specific effects of their actions in a rebound effect against themselves. Weakness is the failure to understand the causal relations between one's actions and their after effects, strength the opposite. It is also the motive force necessary to make these effects reified and its proper

harnessing and employment is the reasoning faculty's task – strength of the primitive combined with that of the sage amounts to true strength, whereas strength of either is not sufficient in the material world when physical tasks are necessary.

Of course the sage harbors within himself perhaps a greater will than any savage who would be at best conditioned in brutality and violence which would exhaust itself with the exhaustion of the muscular apparatus whereas that of the sage would continue indefinitely even to the extent of the termination of the physical vehicle. Meekness lies in the sage, weakness in the savage. The sage partakes of eternity the savage of illusion, washed away in the river of becoming and returned to the earth as another carbon copy of his tribe. The sage chooses to be here and departs when his mission is accomplished, taking himself with himself and leaving the cast off garments which are merely the borrowed property he used as a vehicle upon the material plane. The savage fails to overcome the powerful wolves, princes of the world, and finds himself enslaved through lack of wisdom and right action. The sages – always acting in righteousness – conspire to coordinate their right action towards the destruction of that destroying force which constitutes the principalities of the world. Negation of the negation becomes an affirmation of harmony under the aegis of Being through attunement of the finite with the infinite.

Forced Friendliness as Grease of Totalitarian Collectivism

The gears of Leviathan run smoothly intermeshing when all are standardized, when all are slick with the lubricant of forced friendliness. To withhold or resist this imposition is to enable oneself in martyrdom to be ground to ruins in the machine as the rougher gear destabilizes the smooth functioning of the machinery and is either discarded into the scrap heap and/or strikes a blow of damage at the machine itself to whatever extent. The lubrication of these gears, human animate tools is the forced conformism that enables them to run together manifesting itself in the form of an eager-to-please extroversion which is the necessary condition of a nanny state wherein all good little citizens 'get along' with one another. This latter key phrase connoting an absurd togetherness (forced assimilation) between groups and members of groups divided essentially along class, race, and other lines whose 'identity' as cogs intermeshing in the machine only serves the latter and not themselves or their own purposes which are thwarted as anything other than purposes of an artificial sort bound up with the machine and issued forth from its propaganda mills ex cathedra for 'the state is everything and everything in the state' and all thoughts, opinions, and beliefs which might have existed outside of this Leviathan beast are extinguished possibilities as nothing can exist in the information vacuum of an entropic system which begins and ends with the machine.

The king is dead – long live the king – the sovereignty of mind is usurped by the sovereign power and subordinated to its iron weight which crushes out its life force. Thence from this mold issues forth a standardized animate tool widget which exists purely as disposable and replaceable unit of function whose essence is determined by its existence as functional ensemble, as part of a whole which supersedes its own restricted meaning which is restricted to the entropic system and has no existence outside thereof. Thus through this manufacture of identity, through mental manipulation, the cog is endowed with a consciousness of itself as self-determined, as aforementioned, having no selfhood outside of collectivization. This same cog identifies itself through this classical conditioning of self-identification with the machine mother or the nanny state.

The fact of this nanny figure as a phenomenon of which the cog is conscious elicits a state of rhapsodical bliss and bestows upon it smilingly its refulgent warmth of security and protection which the cog responds to as an infant grasping in blind innocence for the maternal mammary to slake its thirst of vital elixir therefrom. The parallel between infantilism and state dependency (of mind) is striking in that the lack of autonomy and self-determining willpower (the veritable absence thereof) governs the relations of both and the global citizen of the nanny state is an infant whose infancy has been prolonged indefinitely thus rendering him/her a complete dependent on state control. Such control, if acknowledged, and a part of the programming of the mind control (that one is free only in chains, free to 'obey the law', etc.), is welcomed and joyously celebrated as the embrace of the nanny state who is propitiated as god form of the infantile consciousness of the cog/citizen who eagerly awaits the orders issuing forth from the imperator of Big Sister/Mother. The happy cog in the machine is least likely to do anything but spin happily within the comforting gears.

The lubrication has been applied through mind control and thus the probability of deviation is minimized through the standard form of the cog. – The odd-shaped gear is discarded as an incompatible part ostracized into the scrap box while the standardized cogs are ground down in the machine and discarded when their use-life is at an end. At least the preservation of identity remains of the irregular cog who can be himself over and against the other cast aways- for he has not been subjected to the wear and tear of Leviathan's machinery.

Computers as Tools of Hypnosis

The flicker rate of these machines is designed to deliberately induce beta wave activity in the brain, creating a state of catalepsy, a semi-conscious state in which the viewer is rendered highly susceptible to the in-flow of information into their five senses and beyond. Certain tones and electromagnetic fields generated further modify both the physiology at a physical and consciousness at a metaphysical level (as above so below) thereby enforcing the information to the extent that it has greater chronic influence creating addictions through feedback loops to the stimulus (such as in the case of extremely graphic –stimulating – media such as music, horror, and porn).

Staring passively/receptively at this square screen (rectangular) creates in one's consciousness a linear way of thinking that divorces one from nature wherein there is no linearity in that form, no square or rectangular object exists in nature. Hence the diremption from the natural order which occurs through this obsession/possession with the screen as temple before which one prostrates himself as before a divine presence which is the boundless light of nothingness. The contents of one's consciousness are injected into the structure of his mind and the latter, having initially been emptied, metamorphoses according to the quality and quantity of that impinging upon the mental screen.

Environment and Behavior

The more activity a place generates, the greater its diversity, the broader the mind of the person – experience has prescribed limits and those are ceteris paribus based on the sensory information the experiencer can gather and retain, i.e. the knowledge he amasses and embodies in practice, i.e. wisdom (the embodiment of knowledge in deportment, comportment, what is forsaken and what pursued). Thus the small town resident, if he should be an actual member of that environment necessarily is determined in his perspectival horizon – narrow, parochial, frog perspective again ceteris paribus. Obviously exceptions exist but they are just that, just as broad horizons can at times be shrouded in darkness for the blind and ignorant.

Judging on the basis of rules however the smaller the place the narrower the mind of the denizen and conversely. The prudent will take heed on this point and flee the smallness of a sparsely populated region or suffer an inevitable narrowing of the boundaries of consciousness. To struggle against this influence requires an iron will not to become entrenched in the mire of small town sluggishness and indolent gossip let alone the general malaise of a low energy environment. On an energetic level it is probably that quiet small towns create a lower energy personality – at least to all appearances. Perhaps the low energy environment enables the person to retain or even augment their personal energy stores at the expense of the environment by virtue of the lack of stress and chaotic energy surrounding the person in the city.

The flipside of this coin however is that the energy production of a city is transmitted and utilized by the denizen. It appears that the real fiction is that of the country gentleman who lazily puts forth a token effort and operating at a sluggish pace believes he is achieving victories by leaps and bounds when it is really the hopping about of a frog viewing the world from that animal's perspective. The city dweller to the contrary soaks up energy just as his energy is soaked up in turn (a revolving door of transubstantiation) which on balance probably leaves him with a surfeit rather than a deficit. Thus he is set into operation but wither does the energy go – that is the deciding question as to what sort of mind he is left with. A chicken running around with its head cut off has energy – but the direction is rather aimless and so too a dog chasing its tail, the tortoise though slow has the wisdom to see an end goal, a destination, and to arrive there albeit at a sluggish pace with the results desired. Thus a small town can furnish one with adequate energy, with consciousness given a free will – it remains to determine the quality of its contents.

The nature of the activity of an environment creates and shapes in large part the temperament of the mind of the denizen. The pettiness and quantitatively few players in the game make for a mono-dimensional set of rules and concomitant moves consciousness can make in its theatre of operations. All mystery depleted from the limited nature (and all too easily known nature) of the game render it a dull one for meaningful activity.

The players are all known, their foibles and virtues and vices make for a merry-go-round of experiences repeating themselves ad infinitum with the newcomer initially eager to experience all the soon-to-be platitudes the merry makers, the music box and rules and parameters the game has to offer. Soon a yawn manifests itself to cover too-tired refrain of a melody even a preschooler would be put to sleep by. The lack of novelty renders the game an item to be placed in the depths of the closet of memory (if the player can find another to play) or a tedious chore whose nature is ingrained in neuromuscular grooves.

To wrap up this diatribe: the narrower the town (in terms of diversity and novelty of its activity) the narrower the mind of the denizen (as experience is the fount of knowledge as well as reflection). The moral of the story is to avoid the petty and hence small towns in general. Unless they are close enough in physical and hence experiential proximity to nearby cities they serve as a vortex that drains all energy from the person leaving them starved of meaning. The most profound minds might have taken solace in the desert (the paradise of the real immaterial) while forsaking the desert of the real (the raucous cityscape) but they nonetheless come from a place where experience was to be had or where higher consciousness was transmitted into themselves and become themselves in the appropriate places (such as mountains and possibly deserts, high radiation from the sun, etc.). All things being equal the smaller the town the narrower the person unless they can be so fortunate as to live in a spiritually enlightened region of the earth.

CONSERVATARD



FIGHT FOR ISRAEL....

OR FIGHT FOR THE WHITE RACE...

THE CHOICE IS YOURS

UNPLUG YOURSELF FROM THE J.O.G MATRIX

AND FIGHT AGAINST THE EVIL THAT IS THE JEW